



Holy Eucharist II

Twenty-second Sunday after Pentecost (Year B)

OCTOBER 24, 2021 10:00 AM RITE II SERVICE

Welcome to Trinity Episcopal Church. We are delighted that you are gathered together with us today. Please follow along with the following order of service. All participation is optional and all are welcome at Christ's Table for Holy Communion. Please join us afterward for Coffee, Cake, and Conversation outdoors.

ASSISTING WITH THE SERVICE TODAY

<i>Presider</i>	The Rev. John Elliott Lein
<i>Acolyte*</i>	Steve Ketcham
<i>Lector</i>	Lisa Ruggiero
<i>Ushers</i>	Charlie Johnson and Andrew Yaroshefski
<i>Music</i>	Jeffrey Lukas, Mary Johnson, Beth Stochaj
<i>Digital Minister</i>	Mary Johnson
<i>Vestry Liaison</i>	Steve Ketcham
<i>Altar Guild</i>	Mary-Ellen Yaroshefski & Allison Kee
<i>Coffee Hour</i>	Pat Kepler

** While Lay Eucharistic Minister (LEM) distribution is on hold during the pandemic, the Acolyte assists the Presider.*

“The Eucharist is the entrance of the Church into the joy of its Lord. And to enter into that joy, so as to be a witness to it in the world, is indeed the very calling of the Church, its essential *liturgy* [work of the people/for public benefit], the sacrament by which it ‘becomes what it is.’” — *Protopresbyter Fr. Alexander Schmemmann*

The Word of God

PRELUDE HOPSON & KIM
GIFT OF LOVE

The People may stand for praise.

PROCESSIONAL HYMN #448
O LOVE HOW DEEP

ACCLAMATION BCP 355

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen

THE COLLECT FOR PURITY BCP 355

All-loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love all, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The People may join in reciting

SONG OF PRAISE CANTICLE H (EOW I 34)
A SONG OF HOSEA (6:1-3)

Come, let us return to our God,
 who has torn us and will heal us.
God has struck us and will bind up our wounds,
 after two days revive us,
On the third day restore us,
 that in God's presence we may live.
Let us humble ourselves, let us strive to know the LORD,
 whose justice dawns like morning light,
 its dawning as sure as the sunrise.
God's justice will come to us like a shower,
 like spring rains that water the earth.

THE COLLECT OF THE DAY REV. SHAKESPEARE

The Lord be with you. *And also with you.* Let us pray.
Beggar God, you call us from the roadside to see ourselves in you: let us take heart and come to you, though your road leads to Calvary and absent sun, to

love revealed for lightless eyes; through Jesus Christ, the image of the invisible God. *Amen.*

The People may be seated for the readings.

**A READING FROM THE BOOK OF THE PROPHET
JEREMIAH (31:7-9)**

Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,

“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

The Word of the Lord. *Thanks be to God.*

THE SONG APPOINTED FOR TODAY IS PSALM 126

The People will recite as instructed

When the Lord restored the fortunes of Zion, *
then were we like those who dream.

Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

Then they said among the nations, *
“The LORD has done great things for them.”

The Lord has done great things for us, *
and we are glad indeed.

Restore our fortunes, O LORD, *
like the watercourses of the Negev.

Those who sowed with tears *
will reap with songs of joy.

Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

**A READING FROM THE EXHORTATION TO THE
HEBREWS (7:23-28)**

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time

to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord. *Thanks be to God.*

The People may stand

SEQUENCE CHANT JORDAN, LEONARD, MOORING

*As I rise, strength of God, go before, lift me up;
As I wake, eyes of God, look upon, be my sight, be my sight.*

*Above and below me, before and behind me;
In every eye that sees me, Christ, be all around me;*

Above and below me, before and behind me;

In every eye that sees me, Christ, be all around me; [repeat]

**THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO MARK (10:46-52)**

People: Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

The Gospel of the Lord. *Praise to you, Lord Christ.*

HOMILY THE REV. JOHN ELLIOTT LEIN

THE NICENE CREED

BCP 358

*The People may stand for recitation of this historic Pledge,
continuing the journey in the tradition of our forebearers.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified,
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The People may stand or kneel for the prayers
and respond to each petition as instructed*

Presider This Season we pray for all loss and need in our world, especially for all which we have lost in this global pandemic.

Leader With all our heart, mind, body, and spirit, let us pray together saying, "Christ, have mercy."

For all Holy Assemblies: for the disruption of the rhythm of faith, for the loss of congregants, for the diminishment of community, for the endurance and encouragement of leaders, for our mission of love. We pray especially for our covenant parish, St. Mary's, and our partner parishes in Kumasi and Asante-Mampong in Ghana.

Lord have mercy. *Christ have mercy.* Lord have mercy.

For all the world: for leaders responsible for the care of others, for medical scientists and doctors, for those

who distribute cures, for the cessation of political division over vaccines and proper pandemic concern.

Lord have mercy. *Christ have mercy.* Lord have mercy.

For all life: for proper care of livestock and protection of wilderness habitat, for proper fear of the power of viruses, for equitable distribution of care, for proper concern for others.

Lord have mercy. *Christ have mercy.* Lord have mercy.

For our state, county, and townships: for the safety and vaccination of school children, for those who have lost jobs and housing, for those who have lost family, for those who cannot afford food or transportation.

Lord have mercy. *Christ have mercy.* Lord have mercy.

For all who suffer and who are in any trouble, for the imprisoned and evicted, for the sick and dying, for refugees from war, climate, or economy. We pray especially for the Rounsley & Aldie Families; Walter Scano; Anna Smith; Rita & Dick Cronan; Zak Gustavesen; Brad Gustavesen; Bryson; Emma Souder; Ani Sharoogian; the Garretson Family; Bitsy; Enid Barton; the McDonnell Family; Paul Langlois; Sharon Manoogian; Sal & Vas Ferreira; Laura Uretsky; Ron Taylor; Peter Lee; Gloria Falcone; Barbara; Valerie; Clinton Clark, III; Marco Weiss; Al Price; Mary Torian, Beth & Terry; Esther McKenzie; Lisa Wilson; Sandra Arbogast; Len Baird; Judy Shea; Robin Rowe; Skye Bayleigh Plaisted; Alisha Starkis Weddeke; Chrissy & Mark; Thomas Scano; the Canali Family; Sherel & Lou Frere; Craig Silverman; Justin Perkin; Tom Childs; Nancy Sharoogian; Bob Mezzadri; all those serving in the military and the Peace Corps, especially Avary DeRagon; Drew Beauchamp; Charles; Laura; Elena; Brendan Wood; Danielle & Joel Marsh; Tom Bento; Joel Joudrey; Justin Woessner and their families.

Lord have mercy. *Christ have mercy.* Lord have mercy.

For those who have suffered and died¹ in this pandemic: for the 729,434 deaths in our country, for the 4,918,215 deaths on this planet, for those who survive with life-altering physical damage, for the families and loved ones of the deceased. We also remember today especially Sandra Rounsley and Martha Aldie.

Lord have mercy. *Christ have mercy.* Lord have mercy.

Joining our voices together, we pray:

¹ Newly sourced from the Johns Hopkins Coronavirus Resource Center on October 20, 2021.

Source of all that is, we bring you our lament and our hope. Guide us in proper mourning for what we have lost so that we might see clearly the way forward. Bring us to your peace found through trial and that unity which you promise through Christ is among the humble and low. Amen.

CONFESSION OF SIN

BCP 360

Let us confess our sins against God and our neighbor.

Silence may be kept. Then All pray:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider gives the Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The People may stand. The Presider says

The Peace of the Lord be always with you.
And also with you.

The Minister(s) and People exchange the Peace.

 *Please refrain from physical contact.*



“...the purpose of Eucharist is not to change bread and wine, but to change you and me: through baptism and eucharist it is we who are to become Christ for one another, and a sign to the world that is yet to hear his name. That is what Christian liturgy is all about, because that is what Christianity is all about.”

— *Archmandrite Fr. Robert Taft, S.J.*

The Holy Communion

Eucharistic Prayer 1, Enriching Our Worship vol. 1 p. 57

OFFERTORY SENTENCE



*All offerings are taken in the collection plate
in the rear of the nave.*

OFFERTORY HYMN

MARY JOHNSON, SOLOIST

AMAZING GRACE

THE SURSUM CORDA

The Presider invites the People to “Thanksgiving” (Eucharist)

The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

THE SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The People may stand or kneel

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, You sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All say together

THE ACCLAMATION

Christ has died.
Christ is risen.
Christ will come again.

The Presider continues the prayer

THE EPICLESIS

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever...

All join strongly together in the People's "AMEN"

THE LORD'S PRAYER

BCP 364

As our Savior Christ has taught us, we now pray,

All say the Prayer together

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE FRACTION

EOW 169

Presider We break this bread to share in the Body of Christ.

People We who are many are one body, for in Christ we all share in the one bread, one cup.

THE INVITATION

BCP 364

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The People may be seated.

THE RECEPTION OF COMMUNION

BCP 457

All are welcome at Christ's Table. Please come forward in turn to receive. Gluten-free bread is available on request. Cross your arms over your chest if you wish a blessing instead.

 *The fullness of the sacrament is received in one element; at this time our bishop has directed us to administer the bread alone. Please allow ample room at the rail. If you are unable to receive the sacrament physically, you may pray the following prayer for spiritual reception of communion:*

"I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*"

COMMUNION ANTHEM

HAUGEN (GLA)

GATHER IN US

THE POST-COMMUNION PRAYER

The People may stand or kneel. All pray together

Eternal God, Heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECOGNITION OF BIRTHDAYS

Those celebrating birthdays this week: Damien Krupa; Zachary Gallerane; Grace Shields; Olivia Varteresian; Kyra Richards; Robert Kidder; John Ellis; Meaghan George; Ralph Stafford; Samuel Kennedy; Wendy Marino; Jaylani Peguero; Bryan Gaffney; Michael Ruggiero; Gregory Anderson; Willa Montag; and Karen Carig-O'Neill.

ANNOUNCEMENTS

DEPARTING BLESSING

May you be blessed to be a blessing. Care for the suffering and comfort the afflicted. Love your neighbor. Go forth in hope. May the extravagant embrace of Christ, the scandalous movement of the Spirit, and the boundless love of the Father be with you today and always. *Amen.*

Please join in the hymn with music provided

RECESSIONAL HYMN GILLETTE & O WALY WALY
O GOD OF LIGHT, MAY OUR LIGHT SHINE

DISMISSAL

Let us go forth into all creation, rejoicing in the power of the Spirit. *Thanks be to God.*

POSTLUDE TOMLIN, GIGLIO & KIM
AMAZING GRACE (MY CHAINS ARE GONE)

*Please join us for **Coffee, Cake, and Conversation**
outside to the right of the church.*



O God of light, may our light shine

O God of light, may our light shine
God, where your people are oppressed
Christ, when your way is pushed aside
O Spirit, in this world of doubt,

In ways that serve and honor you.
And where they cry out in despair,
By those who trust in wealth and might,
We often sin and drift away.

May we be loving, just, and kind,
Make us your light — to heal, to bless —
Make us your lamps that we may guide
When our own faith is flickering out,

Proclaiming Christ in all we do.
A witness, Lord, that you are there.
A searching world to your love's light.
Shine on our path and light our way.

UPCOMING PARISH & CHURCH EVENTS

- TODAY** **22ND SUNDAY AFTER PENTECOST**
9:00 am Formation Hour (adults & kids)
10:00 am Holy Eucharist Rite II
11:00 am Coffee Hour outdoors
- Oct 28** *Feast of Saints Simon and Jude, Apostles*
- OCT 31** **23RD SUNDAY AFTER PENTECOST**
9:00 am Formation Hour (adults & kids)
10:00 am Holy Eucharist Rite II
11:00 am Coffee Hour outdoors
- Nov 1** *Principal Feast Day of All Saints*
- Nov. 6** The 120th Annual Diocesan Convention
- NOV 7** **SPECIAL SERVICES**
10:00 am Celebration of All Saints
2:00 pm Celebration of New Ministry
- Nov 28** *First Day of Advent*

ANNOUNCEMENTS

- Our new schedule continues:
 - **Spiritual Formation** for all ages begins at 9:00 am on Sundays. Children gather in Lane Chapel (or on Zoom) for a lesson. Adults gather in Murray Hall for various discussion series, beginning with “Patterns of Spiritual Growth”. Youth are welcome to join either.
 - **Holy Eucharist** will begin at 10:00 am and include a Children’s Chapel for age-appropriate worship during the Liturgy of the Word.
 - **Youth Group** (8th-12th) will meet next on Sunday, November 21st, at 6:30 pm.
- Our parish and priest will **Celebrate our New Ministry** together at 2 pm on November 7th, Bishop Fisher presiding.
- Our new **Wednesday gatherings** have begun at 7:00 pm in Lane Chapel. The first of the month will be *Movement and Meditation* led by Cindi Scrimgeour. Following weeks are led by Father John, featuring interfaith contemplative discussion and liturgy.
- Food insecurity is rising, and our volunteers are helping. **Community Suppers** last four weeks:
 - Sep 23: 121 meals distributed (76 restaurant)
 - Sep 30: 125 meals cooked and served
 - Oct 7: 141 meals distributed (85 restaurant)
 - Oct 14: 143 meals cooked and served
- **Liturgical note:** For the remainder of Ordinary Time (through November 21st), our prayers reflect the mourning for all we have lost in the pandemic.

EVERY WEEK

- SUNDAY** 9:00 am Formation Hour (all ages)
10:00 am Holy Eucharist with music
11:00 am Coffee Hour
- Tuesday** 6:00 pm Tai Chi in Lane Chapel
- Wednesday** 7:00 pm Contemplative Gathering
- Thursday** 12:00/2:00 pm Volunteers prepare meals
4:00 pm Community Supper served
- Friday** 10:00 am Painting Class (Murray Hall)

EVERY MONTH

- The Vestry** meets on the third Monday of the month at 7:00 pm via Zoom. All parishioners are welcome.
- Luncheon groups** of women (JULIETs) and men (ROMEOS) meet monthly at local restaurants.
- Youth** (8th through 12th grade) meet at 6:30 pm on one Sunday per month for fun, fellowship, and formation.

COMMUNITY PROGRAMS

- Community Suppers** are prepared and served weekly to all, alternating between restaurant and cooked meals.
- Laundry Love** provides supplies and quarters; pandemic distribution by police dispatcher Lisa Trusas.
- Eyeglass** and **food donations** collected in the side narthex and given to the Lion’s Club and Daily Bread.

PARISH OFFICE

- We are open 10 am - 2 pm Monday through Thursday.
- Father John**, Priest *rector@trinitychurchmilford.org*
Magee, Secretary *office@trinitychurchmilford.org*

THE MINISTERS OF TRINITY ARE THE PEOPLE OF THIS PARISH

- led by
- The Right Rev. Doug Fisher, *Bishop*
The Rev. John Elliott Lein, *Rector*
Rachel Carpenter, *Sunday School Coordinator*
Magee Lambert, *Secretary*, Paul Del Molino, *Sexton*
Beth Moeller, *Sr. Warden*, Lisa Ruggiero, *Jr. Warden*
and the Treasurer, Clerk, and Vestry.

We serve all God’s Creation as a local parish of the Diocese of Western Massachusetts, part of The Episcopal Church (USA), a member of the global Anglican Communion.