



# Holy Eucharist I

*Twenty-third Sunday after Pentecost (Year B)*

**OCTOBER 31, 2021**

10:00 AM RITE I SERVICE

*Welcome to Trinity Episcopal Church. We are delighted that you are gathered together with us today. Please follow along with the following order of service. All participation is optional and all are welcome at Christ's Table for Holy Communion. Please join us afterward for Coffee, Cake, and Conversation outdoors.*

*Today, in honor of All Hallows', we are celebrating according to the pattern of Holy Eucharist Rite I in traditional language. Rite II in contemporary language will return next week.*

## ASSISTING WITH THE SERVICE TODAY

<i>Presider</i>	The Rev. John Elliott Lein
<i>Acolyte*</i>	James Jones
<i>Lector</i>	Elizabeth Klisiewicz
<i>Ushers</i>	Elizabeth & Steve Klisiewicz
<i>Music</i>	Anthony Orifice, Beth Stochaj, Cathy Poch
<i>Digital Minister</i>	Kevin Keppler
<i>Vestry Liaison</i>	Joan Campbell
<i>Altar Guild</i>	Sheri Keeler-Phillips
<i>Coffee Hour</i>	Ruth Warner

*\* While Lay Eucharistic Minister (LEM) distribution is on hold during the pandemic, the Acolyte assists the Presider.*

“The Eucharist is the entrance of the Church into the joy of its Lord. And to enter into that joy, so as to be a witness to it in the world, is indeed the very calling of the Church, its essential *liturgy* [work of the people/for public benefit], the sacrament by which it ‘becomes what it is.’” — *Protopresbyter Fr. Alexander Schmemmann*

## The Word of God

### PRELUDE

THE LIVING GOD

SEBASTIAN TEMPLE

WORTHY IS THE LAMB

RICKY MANALO

YOUR WORDS ARE SPIRIT AND LIFE

B. FARRELL

*The People may stand for praise.*

### PROCESSIONAL HYMN

#594

GOD OF GRACE AND GOD OF GLORY

### ACCLAMATION

BCP 323

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen

### THE COLLECT FOR PURITY

BCP 323

All-loving God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love all, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

### THE GREAT COMMANDMENTS

BCP 324

Hear what our Lord Jesus Christ saith: “Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.”

*Presider* Holy God,  
Holy and Mighty,  
Holy Immortal One,  
*People* Have mercy upon us.

*The People may join in reciting*

### SONG OF PRAISE

BCP 324

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

**THE COLLECT OF THE DAY** *BCP 184*

The Lord be with you. *And with thy spirit.* Let us pray.

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may run without stumbling to obtain thy heavenly promises; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

*The People may be seated for the readings.*

**A READING FROM THE BOOK OF THE SECOND TEACHING (DEUTERONOMY 6:1-9 ASV)<sup>1</sup>**

Now this is the commandment, the statutes, and the ordinances, which YHWH your God commanded to teach you, that ye might do them in the land whither ye go over to possess it; that thou mightest fear YHWH thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged. Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as YHWH, the God of thy fathers, hath promised unto thee, in a land flowing with milk and honey.

Hear, O Israel: YHWH our God is one YHWH: and thou shalt love YHWH thy God with all thy heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart; and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thy

house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the door-posts of thy house, and upon thy gates.

The Word of the Lord. *Thanks be to God.*

**THE SONG APPOINTED FOR TODAY IS PSALM 119:1-8**

*The People will recite as instructed*

Happy are they whose way is blameless, \*  
who walk in the law of the Lord!

Happy are they who observe his decrees \*  
and seek him with all their hearts!

Who never do any wrong, \*  
but always walk in his ways.

You laid down your commandments, \*  
that we should fully keep them.

Oh, that my ways were made so direct \*  
that I might keep your statutes!

Then I should not be put to shame, \*  
when I regard all your commandments.

I will thank you with an unfeigned heart, \*  
when I have learned your righteous judgments.

I will keep your statutes; \*  
do not utterly forsake me.

**A READING FROM THE EXHORTATION TO THE HEBREWS (9:11-14 ASV)**

But Christ having come a high priest of the good things to come, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation, nor yet through the blood of goats and calves, but through his own blood, entered in once for all into the holy place, having obtained eternal redemption. For if the blood of goats and bulls, and the ashes of a heifer sprinkling them that have been defiled, sanctify unto the cleanness of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish unto God, cleanse your conscience from dead works to serve the living God?

The Word of the Lord. *Thanks be to God.*

*The People may stand*

<sup>1</sup> God's people traditionally read God's proper name in Hebrew, known as the Tetragrammaton (YHWH), with reverence as "the Lord" (*Adonai*) or "the Name" (*Ha'Shem*). The 1901 American

Standard Version (ASV)'s "Jehovah" is a medieval mistranslation by a scribe unfamiliar with Hebrew.

**SEQUENCE CHANT** JORDAN, LEONARD, MOORING

*As I rise, strength of God, go before, lift me up;  
As I wake, eyes of God, look upon, be my sight, be my sight.*

*Above and below me, before and behind me;  
In every eye that sees me, Christ, be all around me;  
Above and below me, before and behind me;  
In every eye that sees me, Christ, be all around me; [repeat]*

**THE HOLY GOSPEL OF OUR LORD JESUS CHRIST  
ACCORDING TO MARK (12:28-34 ASV)**

*People: Glory be to thee, O Lord.*

And one of the scribes came, and heard them questioning together, and knowing that he had answered them well, asked him, What commandment is the first of all? Jesus answered, The first is, Hear, O Israel; The Lord our God, the Lord is one: and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. The second is this, Thou shalt love thy neighbor as thyself. There is none other commandment greater than these. And the scribe said unto him, Of a truth, Teacher, thou hast well said that he is one; and there is none other but he: and to love him with all the heart, and with all the understanding, and with all the strength, and to love his neighbor as himself, is much more than all whole burnt-offerings and sacrifices. And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

The Gospel of the Lord. *Praise to thee, O Christ.*

**HOMILY** THE REV. JOHN ELLIOTT LEIN

**THE NICENE CREED** BCP 326

*The People may stand for recitation of this historic Pledge,  
continuing the journey in the tradition of our forebearers.*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified,  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*The People may stand or kneel for the prayers  
and respond to each petition as instructed*

*Presider* This Season we pray for all loss and need in our world, especially for all which we have lost in this global pandemic.

*Leader* With all our heart, mind, body, and spirit, let us pray together saying, "Christ, have mercy."

For all Holy Assemblies: for the disruption of the rhythm of faith, for the loss of congregants, for the diminishment of community, for the endurance and encouragement of leaders, for our mission of love. We pray especially for our covenant parish, St. Mary's, and our partner dioceses of Kumasi and Asante-Mampong in Ghana.

Lord have mercy. *Christ have mercy.* Lord have mercy.

For all the world: for leaders responsible for the care of others, for medical scientists and doctors, for those who distribute cures, for the cessation of political division over vaccines and proper pandemic concern.

Lord have mercy. *Christ have mercy.* Lord have mercy.

For all life: for proper care of livestock and protection of wilderness habitat, for proper fear of the power of viruses, for equitable distribution of care, for proper concern for others.

Lord have mercy. *Christ have mercy.* Lord have mercy.

For our state, county, and townships: for the safety and vaccination of school children, for those who have lost jobs and housing, for those who have lost family, for those who cannot afford food or transportation.

Lord have mercy. *Christ have mercy.* Lord have mercy.

For all who suffer and who are in any trouble, for the imprisoned and evicted, for the sick and dying, for refugees from war, climate, or economy. We pray especially for the Coughlin & Rounsley Families; Ani Sharoogian; Brendan Donohoe; Walter Scano; Anna Smith; Rita & Dick Cronan; Zak Gustavesen; Brad Gustavesen; Bryson; Emma Souder; the Garretson Family; Bitsy; Enid Barton; the McDonnell Family; Paul Langlois; Sharon Manoogian; Sal & Vas Ferreira; Laura Uretsky; Ron Taylor; Peter Lee; Gloria Falcone; Barbara; Valerie; Clinton Clark, III; Marco Weiss; Al Price; Mary Torian, Beth & Terry; Esther McKenzie; Lisa Wilson; Sandra Arbogast; Len Baird; Judy Shea; Robin Rowe; Skye Bayleigh Plaisted; Alisha Starkis Weddeke; Chrissy & Mark; Thomas Scano; the Canali Family; Sherel & Lou Frere; Craig Silverman; Justin Perkin; Tom Childs; Nancy Sharoogian; Bob Mezzadri; all those serving in the military and the Peace Corps, especially Avary DeRagon; Drew Beauchamp; Charles; Laura; Elena; Brendan Wood; Danielle & Joel Marsh; Tom Bento; Joel Joudrey; Justin Woessner and their families.

Lord have mercy. *Christ have mercy.* Lord have mercy.

For those who have suffered and died<sup>2</sup> in this pandemic: for the 738,949 deaths in our country, for the 4,967,062 deaths on this planet, for those who survive with life-altering physical damage, for the families and loved ones of the deceased. We also remember today especially Ellen Coughlin and Sandra Rounsley.

Lord have mercy. *Christ have mercy.* Lord have mercy.

Joining our voices together, we pray:

Source of all that is, we bring you our lament and our hope. Guide us in proper mourning for what we have lost so that we might see clearly the way forward. Bring us to your peace found through trial and that unity which you promise through Christ is among the humble and low. Amen.

**CONFESSION OF SIN** *BCP 360*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept. Then All pray:*

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*The Presider gives the Absolution*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

**THE PEACE**

*The People may stand. The Presider says*

The Peace of the Lord be always with you.  
*And with thy spirit.*

*The Minister(s) and People exchange the Peace.*

✚ *Please refrain from physical contact.*



<sup>2</sup> Sourced from the Johns Hopkins Coronavirus Resource Center on October 27, 2021.

“...the purpose of Eucharist is not to change bread and wine, but to change you and me: through baptism and eucharist it is we who are to become Christ for one another, and a sign to the world that is yet to hear his name. That is what Christian liturgy is all about, because that is what Christianity is all about.”

— *Archmandrite Fr. Robert Taft, S.J.*

## The Holy Communion

*Eucharistic Prayer II, BCP p. 340*

### OFFERTORY SENTENCE



*All offerings are taken in the collection plate  
in the rear of the nave.*

**OFFERTORY ANTHEM**      *CHRISTOPHER GRUNDY*  
*LISTENING NOW*

### THE SURSUM CORDA

*The Presider invites the People to “Thanksgiving” (Eucharist)*

The Lord be with you.  
*People*      And with thy spirit  
*Presider*      Lift up your hearts.  
*People*      We lift them up unto the Lord.  
*Presider*      Let us give thanks unto our Lord God.  
*People*      It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### THE SANCTUS & BENEDICTUS

Holy, holy, holy Lord of hosts:  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The People may stand or kneel*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy

Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end....

*All join strongly together in the People’s “AMEN”*

### THE LORD’S PRAYER

*BCP 364*

And now, as our Savior Christ has taught us, we are bold to say,

*All say the Prayer together*

Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**THE FRACTION** *EW 169*

*Presider* Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast.

**PRAYER OF HUMBLE ACCESS** *BCP 336*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

**THE INVITATION** *BCP 364*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The People may be seated.*

**THE RECEPTION OF COMMUNION** *BCP 457*

*All are welcome at Christ's Table. Please come forward in turn to receive. Gluten-free bread is available on request. Cross your arms over your chest if you wish a blessing instead.*

✚ *The fullness of the sacrament is received in one element; at this time our bishop has directed us to administer the bread alone. Please allow ample room at the rail. If you are unable to receive the sacrament physically, you may pray the following prayer for spiritual reception of communion:*

“I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*”

**COMMUNION ANTHEM** *DAN FEITEN*  
*SEED, SCATTERED AND SOWN*

**THE POST-COMMUNION PRAYER**

*The People may stand or kneel. All pray together*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**RECOGNITION OF BIRTHDAYS**

Those celebrating birthdays this week: Karen Carig-O'Neill; Lauren Masse; Jennifer Menges; Charles O'Connell, Jr.; Jason Stokes; Matthew Sheedy; William Lukas; Bryan Tattrie; Monique Clark; Jacob Cahill; Mileena McCarthy; Randy Bloom; Christopher Prunier; Cierra Meurant; Colin McGovern; Cole Palinkas; Shannon Murphy; Audrey Kerxhalli; Carol Davis; Benjamin Menges; Dom Roda; Deborah Murphy; and Susan Edmondson.

**ANNOUNCEMENTS**

**DEPARTING BLESSING**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

*Please join in the hymn with music provided*

**RECESSIONAL HYMN** *GILLETTE & TALLIS*  
*GO WALK WITH GOD*

**DISMISSAL**

Let us go forth into all creation, rejoicing in the power of the Spirit. *Thanks be to God.*

**POSTLUDE** *OMER WESTENDORF*  
*SENT FORTH BY GOD'S BLESSING*

*Please join us for Coffee, Cake, and Conversation outside to the right of the church.*



## Go walk with God



Go walk with God in all you do, And  
O may the grace of Christ our Lord, The  
We thank you, Lord, for life we share In



may God's love bring joy to you. May gifts of peace fill  
won - drous love that comes from God, The Spir - it's fel - low -  
learn - ing, serv - ing, praise and prayer. And when we say good -



all your days And may God's truth guide you al - ways.  
ship now be God's gifts to you e - tern - al - ly.  
bye to friends, We thank you, Lord: love nev - er ends.

*This hymn may be sung unaccompanied as a four-part canon at the distance of one measure.*

Words: Copyright © 2004 by Carolyn Winfrey Gillette  
Music: *The Eighth Tune*, Thomas Tallis (1505?-1585)

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## UPCOMING PARISH & CHURCH EVENTS

<b>TODAY</b>	<b>23<sup>ND</sup> SUNDAY AFTER PENTECOST</b> 9:00 am Formation Hour 10:00 am Holy Eucharist Rite I 11:00 am Coffee Hour
<b>Monday</b>	<i>Principal Feast Day of All Saints</i>
<b>Wednesday</b>	7:00 pm Movement and Meditation
<b>Thursday</b>	2:00 pm Rosa's Villa delivers sandwiches 4:00 pm Community Dinner distributed
<b>Saturday</b>	The 120 <sup>th</sup> Annual Diocesan Convention 8:30 am at Christ Church Cathedral in Springfield, MA or online
<b>NOV 7</b>	<b>CELEBRATION OF ALL SAINTS</b> <b>2:00 pm</b> Holy Eucharist Rite II with The Renewal of Ministry and the Welcoming of a New Rector followed by Coffee Hour
<b>Nov 15</b>	7:00 pm Trinity Vestry Meeting
<b>Nov 21</b>	6:30 pm Youth Group at Trinity
<b>Nov 25</b>	<i>Thanksgiving Day</i>
<b>Nov 28</b>	<i>First Day of Advent</i>
<b>Nov 30</b>	<i>Feast Day of Saint Andrew, Apostle</i>

## ANNOUNCEMENTS

- Our parish and priest will **Celebrate our New Ministry** together at 2:00 pm next Sunday, Bishop Fisher presiding and Father Peter Joyce of St. Mary of the Assumption preaching. **This will take the place of all other events on that day.**
- Food insecurity is rising, and our volunteers are helping. **Community Dinners** last four weeks:
  - Sep 30: 125 meals cooked and served
  - Oct 7: 141 meals distributed (85 restaurant)
  - Oct 14: 143 meals cooked and served
  - Oct 21: 139 meals distributed (85 restaurant)
- **Liturgical note:** For the remainder of Ordinary Time (through November 21<sup>st</sup>), our prayers reflect the mourning for all we have lost in the pandemic.

## EVERY WEEK

<b>SUNDAY</b>	9:00 am Formation Hour (all ages) 10:00 am Holy Eucharist with music 11:00 am Coffee Hour
<b>Tuesday</b>	6:00 pm Tai Chi in Lane Chapel
<b>Wednesday</b>	7:00 pm Contemplative Gathering
<b>Thursday</b>	12:00/2:00 pm Volunteers prepare meals 4:00 pm Community Dinner served
<b>Friday</b>	10:00 am Painting Class (Murray Hall)

## EVERY MONTH

**The Vestry** meets on the third Monday of the month at 7:00 pm via Zoom. All parishioners are welcome.

**Luncheon groups** of women (JULIETs) and men (ROMEOS) meet monthly at local restaurants.

**Youth** (8<sup>th</sup> through 12<sup>th</sup> grade) meet at 6:30 pm on one Sunday per month for fun, fellowship, and formation.

## COMMUNITY PROGRAMS

**Community Dinners** are prepared and served weekly to all, alternating between restaurant and cooked meals.

**Laundry Love** provides supplies and quarters; pandemic distribution by police dispatcher Lisa Trusas.

**Eyeglass** and **food donations** collected in the side narthex and given to the Lion's Club and Daily Bread.

## PARISH OFFICE

We are open 10 am - 2 pm Monday through Thursday.

**Father John**, Priest                      [rector@trinitychurchmilford.org](mailto:rector@trinitychurchmilford.org)  
**Magee**, Secretary                      [office@trinitychurchmilford.org](mailto:office@trinitychurchmilford.org)

## THE MINISTERS OF TRINITY ARE THE PEOPLE OF THIS PARISH

led by  
The Right Rev. Doug Fisher, *Bishop*  
The Rev. John Elliott Lein, *Rector*  
Rachel Carpenter, *Sunday School Coordinator*  
Magee Lambert, *Secretary*, Paul Del Molino, *Sexton*  
Beth Moeller, *Sr. Warden*, Lisa Ruggiero, *Jr. Warden*  
and the Treasurer, Clerk, and Vestry.

We serve all God's Creation as a local parish  
of the Diocese of Western Massachusetts,  
part of The Episcopal Church (USA),  
a member of the global Anglican Communion.