



Holy Eucharist II

Seventeenth Sunday after Pentecost (Year B)

SEPTEMBER 19, 2021 9:00 AM RITE II SERVICE

Welcome to Trinity Episcopal Church. We are delighted that you are gathered together with us today. Please follow along with the following order of service. All participation is optional and all are welcome at Christ's Table for Holy Communion. Please join us afterward for Coffee, Cake, and Conversation outdoors.

ASSISTING WITH THE SERVICE TODAY

<i>Presider</i>	The Rev. John Elliott Lein
<i>Acolyte</i>	James Jones
<i>Lector</i>	Touie Jackson
<i>Ushers</i>	Charlie Johnson & Touie Jackson
<i>Music</i>	Jeffrey Lukas, Beth Stochaj, Cathy Poch
<i>Digital Minister</i>	Wayne Stochaj
<i>Vestry Liaison</i>	Beth Moeller
<i>Altar Guild</i>	Mary-Ellen Yaroshefski & Allison Kee
<i>Coffee Hour</i>	Ruth Warner

"The Eucharist is the entrance of the Church into the joy of its Lord. And to enter into that joy, so as to be a witness to it in the world, is indeed the very calling of the Church, its essential *liturgy* [work of the people/for public benefit], the sacrament by which it 'becomes what it is.'" — *Protopresbyter Fr. Alexander Schmemmann*

The Word of God

The People may stand for praise.

PROCESSIONAL HYMN

#416

FOR THE BEAUTY OF THE EARTH

ACCLAMATION

BCP 355

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The People may join in reciting

SONG OF PRAISE

ST. FRANCIS OF ASSISI

CANTICLE OF BROTHER SUN AND SISTER MOON

Most High, all-powerful, all-good Lord, all praise is Yours, all glory, all honor and all blessings. To you alone, Most High, do they belong, and no mortal lips are worthy to pronounce Your Name.

Praised be You my Lord with all Your creatures, especially Sir Brother Sun, who is the day through whom You give us light. And he is beautiful and radiant with great splendor, of You Most High, he bears the likeness.

Praised be You, my Lord, through Sister Moon and the stars, in the heavens you have made them bright, precious and fair.

Praised be You, my Lord, through Brothers Wind and Air, and fair and stormy, all weather's moods, by which You cherish all that You have made.

Praised be You my Lord through Sister Water, so useful, humble, precious and pure.

Praised be You my Lord through Brother Fire, through whom You light the night and he is beautiful and playful and robust and strong.

Praised be You my Lord through our Sister, Mother Earth who sustains and governs us, producing varied fruits with colored flowers and herbs.

Praise be You my Lord through those who grant
pardon for love of You and bear sickness and trial.
Blessed are those who endure in peace, By You
Most High, they will be crowned.

Praised be You, my Lord through Sister Death, from
whom no one living can escape. Blessed are they
She finds doing Your Will. No second death can do
them harm. Praise and bless my Lord and give Him
thanks, and serve Him with great humility.

THE COLLECT FOR THE PLANET *BOS 339*

The Lord be with you. *And also with you.* Let us pray.

Bountiful God, you call us to labor with you in tending
the earth: Where we lack love, open our hearts to the
world; where we waste, give us discipline to conserve;
where we neglect, awaken our minds and wills to
insight and care. May we with all your creatures honor
and serve you in all things for you live and reign with
Christ, Redeemer of all, and with your Holy Spirit, one
God, now and for ever. *Amen.*

The People may be seated for the readings.

**A READING FROM THE BOOK OF THE PROPHET
JEREMIAH (11:18-20)**

It was the Lord who made it known to me, and I knew;
then you showed me their evil deeds.

But I was like a gentle lamb
led to the slaughter.

And I did not know it was against me
that they devised schemes, saying,

“Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
so that his name will no longer be remembered!”

But you, O Lord of hosts, who judge righteously,
who try the heart and the mind,

let me see your retribution upon them,
for to you I have committed my cause.

The Word of the Lord. *Thanks be to God.*

THE PSALM APPOINTED FOR TODAY IS 54

Save me, O God, by your Name; *
in your might, defend my cause.

Hear my prayer, O God; *
give ear to the words of my mouth.

For the arrogant have risen up against me, and the
ruthless have sought my life, *
those who have no regard for God.

Behold, God is my helper; *
it is the Lord who sustains my life.

Render evil to those who spy on me; *
in your faithfulness, destroy them.

I will offer you a freewill sacrifice *
and praise your Name, O Lord, for it is good.

For you have rescued me from every trouble, *
and my eye has seen the ruin of my foes.

**A READING FROM THE WRITINGS OF JAMES (3:13-
4:3, 7-8A)**

Who is wise and understanding among you? Show by
your good life that your works are done with gentleness
born of wisdom. But if you have bitter envy and selfish
ambition in your hearts, do not be boastful and false to
the truth. Such wisdom does not come down from
above, but is earthly, unspiritual, devilish. For where
there is envy and selfish ambition, there will also be
disorder and wickedness of every kind. But the wisdom
from above is first pure, then peaceable, gentle, willing
to yield, full of mercy and good fruits, without a trace of
partiality or hypocrisy. And a harvest of righteousness is
sown in peace for those who make peace.

Those conflicts and disputes among you, where do
they come from? Do they not come from your cravings
that are at war within you? You want something and
do not have it; so you commit murder. And you covet
something and cannot obtain it; so you engage in
disputes and conflicts. You do not have, because you
do not ask. You ask and do not receive, because you
ask wrongly, in order to spend what you get on your
pleasures.

Submit yourselves therefore to God. Resist the
devil, and he will flee from you. Draw near to God, and
he will draw near to you..

The Word of the Lord. *Thanks be to God.*

SEQUENCE CHANT *WEHLANDER & GOOD*

*Like a rock, like a rock, God is under our feet
Like the starry night sky, God is over our head
Like the sun on the horizon, God is ever before
Like the river runs to ocean, our home is in God evermore*

The People may stand when the Gospel is raised

**THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO MARK (9:30-37)**

People: Glory to you, Lord Christ.

Jesus and his disciples passed through Galilee. He did
not want anyone to know it; for he was teaching his
disciples, saying to them, “The Son of Man is to be
betrayed into human hands, and they will kill him, and
three days after being killed, he will rise again.” But

they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.""

The Gospel of the Lord. *Praise to you, Lord Christ.*

HOMILY THE REV. JOHN ELLIOTT LEIN

THE NICENE CREED BCP 358

The People may stand for recitation of this historic Creed, continuing the journey in the tradition of our forebearers.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and
the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified,
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The People may stand or kneel for the prayers
and respond to each petition as instructed.*

Presider This Season we pray for all people, that we might gain proper reverence for Creation, enter into mourning and repentance of our selfish destructive acts, and collectively work toward the transformation of human hearts and human civilization for new and renewed life for all living beings.

Leader With all our heart, mind, body, and spirit, let us pray together saying, "hear our prayer."

For all Holy Assemblies, for those who gather to seek justice and peace, for the shared mission of healing, wholeness, and growth inwardly and all around us. We pray especially for the beloved creation of Kumasi and Asante-Mampong in Ghana.

O Uniting One, *hear our prayer.*

For all the world in its unity and diversity, for those bearing responsibility for others, for servants of common cause, for the voices that speak on behalf of the voiceless.

O Serving One, *hear our prayer.*

For all life and all that is, for all beings suffering from human destruction, for the climate and all connected things, for our soil, water, weather, air, and elements.

O Living One, *hear our prayer.*

For this assembly and parish, for our neighborhoods and townships, for our lakes, rivers, rocks, creatures, trees, and all matter, for all beings in need of food, shelter, and safety,

O Incarnate One, *hear our prayer.*

For all who suffer and who are in any trouble, for the imprisoned and evicted, for the sick and dying, for refugees from war, climate, or economy. We pray especially for the Ruscitti & Souder Families; Bryson; Ani Sharoogian; Bradley Garretson; Marian Smatt; Caitlin Lambert; Bitsy; Enid Barton; the McDonnell Family; Paul Langlois; Sharon Manoogian; Sal & Vas Ferreira; Laura Uretsky; Ron Taylor; Peter Lee; Gloria Falcone; Barbara; Valerie; Clinton Clark, III; Marco Weiss; Al Price; Mary Torian, Beth & Terry; Esther McKenzie; Lisa Wilson; Sandra Arbogast; Len Baird; Judy Shea; Robin Rowe; Skye Bayleigh Plaisted; Alex; Alisha Starkis Weddeke; Chrissy & Mark; Thomas Scano; the Canali Family; Sherel & Lou Frere; Craig Silverman; Justin Perkin; Tom Childs; Nancy Sharoogian; Bob Mezzadri; all those serving in the military and the Peace Corps, especially Avary DeRagon; Drew Beauchamp; Charles; Laura; Elena; Brendan Wood; Danielle & Joel Marsh; Tom Bento; Joel Joudrey; Justin Woessner and their families.

O Suffering One, *hear our prayer.*

For all beings departed this life, remembering especially Tiger Ruscitti and Neil Smith, for all creatures driven to extinction, for past life plundered toward death, for all colonized, conquered, or occupied, for all we have lost.

O Dying and Rising One, *hear our prayer.*

Joining our voices together, we pray:

O True Justice, reveal to us our sins and bring us to repentance for the sake of your Creation. O Divine Wisdom, give us knowledge of your loving will and how to turn toward your path of healing and restoration. O Primal Word, speak through us in righteous power in the face of ignorance and greed. O Pure Love, bind us together in unity and companionship and give us strength and courage to take difficult yet necessary steps into the transformed world you dream for us. Amen.

CONFESSION OF SIN

BOS 319

Let us confess our sins against God and God's creation.

Silence may be kept. Then All pray

Holy and merciful God, we confess that we have failed to honor you by rightly claiming our kinship with all your creatures.

We have walked heavily on your earth, overused and wasted its resources, taken for granted its beauty and abundance, and treated its inhabitants unjustly, holding future generations hostage to our greed.

Have mercy on us and forgive us our sin.

Renew in us the resolve to keep and conserve your earth as you desire and intend, with grateful and compassionate hearts, through your Son, our Savior Jesus Christ. Amen.

The Presider gives the Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The People may stand. The Presider says

The Peace of the Lord be always with you.

And also with you.

The Minister(s) and People exchange the Peace.

 *Please refrain from physical contact.*



“...the purpose of Eucharist is not to change bread and wine, but to change you and me: through baptism and eucharist it is we who are to become Christ for one another, and a sign to the world that is yet to hear his name. That is what Christian liturgy is all about, because that is what Christianity is all about.”

— *Archmandrite Fr. Robert Taft, S.J.*

The Holy Communion

Eucharistic Prayer 1, Enriching Our Worship 1 p. 57

OFFERTORY SENTENCE



*All offerings are taken in the collection plate
in the rear of the nave.*

OFFERTORY ANTHEM

PERRY & ROLINSON

IN THE STREETS OF THE CITY

THE SURSUM CORDA

The Presider invites the People to “Thanksgiving” (Eucharist)

The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

THE SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The People may stand or kneel

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, You sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All say together

THE ACCLAMATION

Christ has died.
Christ is risen.
Christ will come again.

The Presider continues the prayer

THE EPICLESIS

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever...

All join strongly together in the People's "AMEN."

THE LORD'S PRAYER

BCP 364

As our Savior Christ has taught us, we now pray,

All say the Prayer together.

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE FRACTION

Presider We break this bread to share in the Body of Christ.
People We who are many are one body, for in Christ we all share in the one bread, one cup.

THE INVITATION

BCP 364

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The People may be seated.

THE RECEPTION OF COMMUNION

BCP 457

All are welcome at Christ's Table. Please come forward in turn to receive. Gluten-free bread is available on request. Cross your arms over your chest if you wish a blessing instead. Once served, you may return to your seat. After all have been served, and the Table cleared, you will be invited to pray together.



The fullness of the sacrament is received in one element; at this time our bishop has directed us to administer the bread alone. Please allow ample room at the rail.

If you are watching online and are unable to receive the sacrament physically, you may pray the following prayer for spiritual reception of communion:

"In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

"I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive

communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*”

COMMUNION ANTHEM *GILLETTE & ELLSWORTH*
SISTER, LET ME BE YOUR SERVANT

THE POST-COMMUNION PRAYER

The People may stand or kneel. All pray together

Eternal God, Heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECOGNITION OF BIRTHDAYS

Those celebrating birthdays this week: Caleb Carter; Kacie Najarian; Megan Najarian; Janet Nezgoda; John McCarthy; James Uthoff; Candia Cuddy; Jenessa Lobisser; Everett Adams; Logan Vendetti; Alice Corman; Evelyn Yaroshefski; Nicole Aguiar; Michael Meurant; MaryJo Bentley; Allison Johnson; Laurie Bond; Weston Montag; Jacob Noble; and Liam Shields.

ANNOUNCEMENTS

DEPARTING BLESSING *ST. CLARE, EOW 1, 71*

Live without fear: your Creator has made you holy,
has always protected you, and loves you as a mother.
Go in peace to follow the good road and may God’s
blessing be with you always. Amen.

Please join in the hymn with music provided

RECESSIONAL HYMN *GILLETTE & TAYLOR*
DO NOT TURN AWAY THE CHILDREN

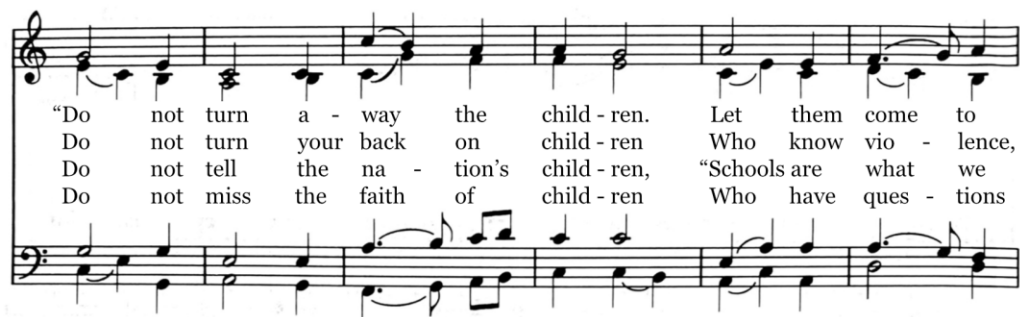
DISMISSAL

Let us go forth into all creation, rejoicing in the
power of the Spirit. Thanks be to God.

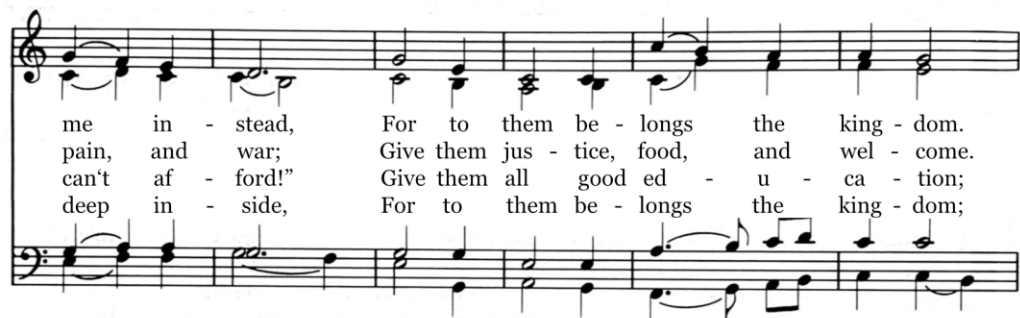


Please join us for
Coffee, Cake, and Conversation
outside to the right of the church.

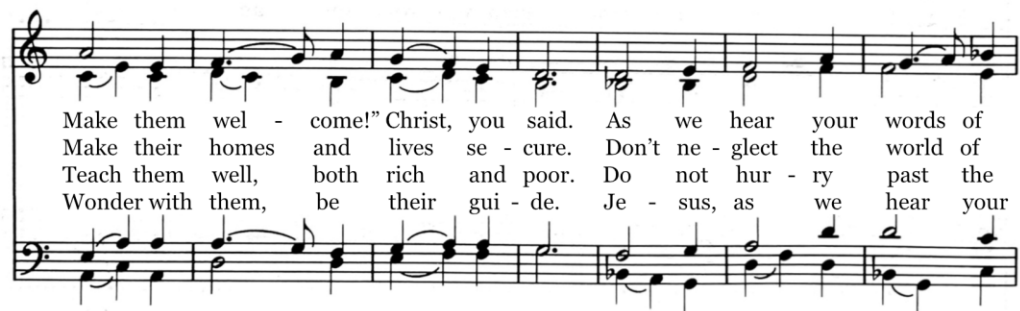
Do not turn away the children



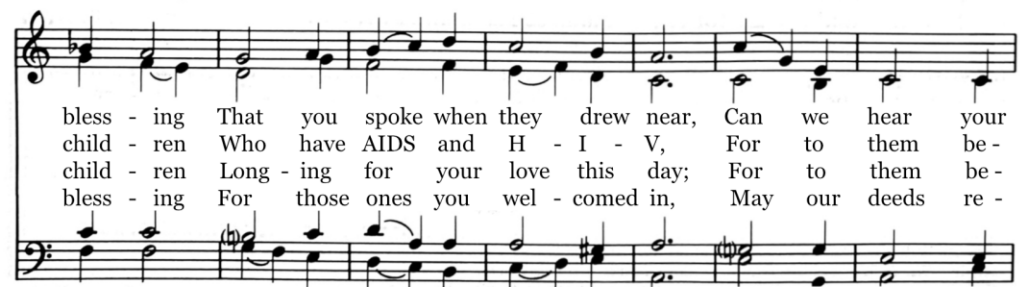
"Do not turn a - way the child - ren. Let them come to
 Do not turn your back on child - ren Who know vio - lence,
 Do not tell the na - tion's child - ren, "Schools are what we
 Do not miss the faith of child - ren Who have ques - tions



me in - stead, For to them be - longs the king - dom.
 pain, and war; Give them jus - tice, food, and wel - come.
 can't af - ford!" Give them all good ed - u - ca - tion;
 deep in - side, For to them be - longs the king - dom;



Make them wel - come!" Christ, you said. As we hear your words of
 Make their homes and lives se - cure. Don't ne - glect the world of
 Teach them well, both rich and poor. Do not hur - ry past the
 Wonder with them, be their gui - de. Je - sus, as we hear your



bless - ing That you spoke when they drew near, Can we hear your
 child - ren Who have AIDS and H - I - V, For to them be -
 child - ren Long - ing for your love this day; For to them be -
 bless - ing For those ones you wel - comed in, May our deeds re -



a - ddress - ing, Needs of child - ren we see here?
 longs the king - dom. Give them health care that they need.
 longs the king - dom. Give them time, don't turn a - way.
 flect your car - ing As we wel - come them a - gain!

Words:

Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907)

87. 87. D

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PARISH & CHURCH EVENTS

TODAY	17TH SUNDAY AFTER PENTECOST 9:00 am Holy Eucharist Rite II 10:00 am Coffee Hour outdoors
Monday	7:00 pm <i>Vestry Meeting</i> (Zoom)
Tuesday	<i>The Major Feast Day of St. Matthew, Apostle & Evangelist</i>
Thursday	2:00 pm Volunteers prepare meals 4:00 pm Community Meal served
Friday	10:00 am Painting Class (Murray Hall)
SUNDAY	18TH SUNDAY AFTER PENTECOST 9:00 am Holy Eucharist Rite II 10:00 am Coffee Hour outdoor
Oct 3	<i>Blessing of the Animals</i> Christian Formation programs begin
Oct 4	<i>St. Francis of Assisi, Friar & Deacon (1226)</i>
Oct 7	12:30 pm ROMEOs lunch at Galliford's

ANNOUNCEMENTS

- Our Children and Youth programs are still on summer hiatus until October 3rd. We will start new Adult programs for the fall on that date as well.
- We need a volunteer or two (could be a team) who is willing to be trained to pick up food from the Worcester Food Bank to use for our Community Meals Program. Availability during business hours and a strong back are required. The rotation ensures a low frequency of volunteering; no more than once per month at the most. Contact the office if you are interested.

PARISH WEEKLY SCHEDULE

SUNDAY	9:00 am Holy Eucharist with music 10:00 am Coffee Hour outdoors
Thursday	2:00 pm Volunteers prepare meals 4:00 pm Community Meal served
Friday	10:00 am Painting Class (Murray Hall)

PARISH MONTHLY SCHEDULE

The Vestry meets on the third Monday of the month at 7:00 pm on Zoom. All parishioners are welcome to attend. Contact the rector for an invite.

Our women's and men's **luncheon groups** meet at 12:30 pm on one Wednesday (JULIETs) and one Thursday (ROMEOs) per month at restaurants around the area. Contact the office for details.

PARISH OUTREACH PROGRAMS

Community Meals are prepared and served weekly for any in the community who need to eat. During the pandemic we are providing a local restaurant meal every other week and cooking on the alternate week. We're also providing groceries for a "Meal in a Bag".

Eyeglass donations can be left in the side narthex for pickup by the Lion's Club.

PARISH OFFICE

We are open 10:00-2:00 Monday through Thursday.

Father John, Priest rector@trinitychurchmilford.org

Magee, Secretary office@trinitychurchmilford.org

THE MINISTERS OF TRINITY ARE THE PEOPLE OF THIS PARISH

led by
The Rev. John Elliott Lein, *Rector*
Rachel Carpenter, *Sunday School Coordinator*
Magee Lambert, *Secretary*, Paul Del Molino, *Sexton*
Beth Moeller, *Sr. Warden*, Lisa Ruggiero, *Jr. Warden*
and the Treasurer, Clerk, and Vestry.

We serve our Lord as a member of the
Anglican Communion, of the Episcopal Church,
of the Diocese of Western Massachusetts
led by The Rt. Rev. Doug Fisher, Bishop