



Holy Eucharist II

Eighteenth Sunday after Pentecost (Year B)

SEPTEMBER 26, 2021

9:00 AM RITE II SERVICE

Welcome to Trinity Episcopal Church. We are delighted that you are gathered together with us today. Please follow along with the following order of service. All participation is optional and all are welcome at Christ's Table for Holy Communion. Please join us afterward for Coffee, Cake, and Conversation outdoors.

ASSISTING WITH THE SERVICE TODAY

<i>Presider</i>	The Rev. John Elliott Lein
<i>Acolyte*</i>	Steve Howe
<i>Lector</i>	Lisa Ruggiero
<i>Ushers</i>	Elizabeth & Steven Klisiewicz
<i>Music</i>	Jeffrey Lukas, Beth Stochaj, Cathy Poch
<i>Digital Minister</i>	Wayne Stochaj
<i>Vestry Liaison</i>	Cindi Scrimgeour
<i>Altar Guild</i>	Sheri Keeler-Phillips
<i>Coffee Hour</i>	Lucille Clinkman

** While Lay Eucharistic Minister (LEM) distribution is on hold during the pandemic, the Acolyte assists the Presider.*

"The Eucharist is the entrance of the Church into the joy of its Lord. And to enter into that joy, so as to be a witness to it in the world, is indeed the very calling of the Church, its essential *liturgy* [work of the people/for public benefit], the sacrament by which it 'becomes what it is.'" — *Protopresbyter Fr. Alexander Schmemmann*

The Word of God

The People may stand for praise.

PROCESSIONAL HYMN

#400

ALL CREATURES OF OUR GOD AND KING

ACCLAMATION

BCP 355

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The People may join in reciting

SONG OF PRAISE

ST. FRANCIS OF ASSISI

CANTICLE OF BROTHER SUN AND SISTER MOON

Most High, all-powerful, all-good Lord, all praise is Yours, all glory, all honor and all blessings. To you alone, Most High, do they belong, and no mortal lips are worthy to pronounce Your Name.

Praised be You my Lord with all Your creatures, especially Sir Brother Sun, who is the day through whom You give us light. And he is beautiful and radiant with great splendor, of You Most High, he bears the likeness.

Praised be You, my Lord, through Sister Moon and the stars, in the heavens you have made them bright, precious and fair.

Praised be You, my Lord, through Brothers Wind and Air, and fair and stormy, all weather's moods, by which You cherish all that You have made.

Praised be You my Lord through Sister Water, so useful, humble, precious and pure.

Praised be You my Lord through Brother Fire, through whom You light the night and he is beautiful and playful and robust and strong.

Praised be You my Lord through our Sister, Mother Earth who sustains and governs us, producing varied fruits with colored flowers and herbs.

Praise be You my Lord through those who grant pardon for love of You and bear sickness and trial. Blessed are those who endure in peace, By You Most High, they will be crowned.

Praised be You, my Lord through Sister Death, from whom no one living can escape. Blessed are they She finds doing Your Will. No second death can do them harm. Praise and bless my Lord and give Him thanks, and serve Him with great humility.

THE COLLECT FOR THE PLANET

BOS 339

The Lord be with you. *And also with you.* Let us pray.

Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. *Amen.*

The People may be seated for the readings.

A READING FROM THE BOOK OF NUMBERS (11:4-6, 10-16, 24-29)

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

The Word of the Lord. *Thanks be to God.*

THE PSALM APPOINTED FOR TODAY IS 19:7-14

The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.

The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true
and righteous altogether.

More to be desired are they than gold, *
more than much fine gold, *
sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; *
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your sight, *

O Lord, my strength and my redeemer.

A READING FROM THE WRITINGS OF JAMES (5:13-20)

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them

with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord. *Thanks be to God.*

The People may stand when the Gospel is raised

SEQUENCE CHANT

WEHLANDER & GOOD

*Like a rock, like a rock, God is under our feet
Like the starry night sky, God is over our head
Like the sun on the horizon, God is ever before
Like the river runs to ocean, our home is in God evermore*

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MARK (9:38-50)

People: Glory to you, Lord Christ.

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it?

Have salt in yourselves, and be at peace with one another."

The Gospel of the Lord. *Praise to you, Lord Christ.*

HOMILY

THE REV. JOHN ELLIOTT LEIN

THE NICENE CREED

BCP 358

*The People may stand for recitation of this historic Creed,
continuing the journey in the tradition of our forebearers.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified,
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The People may stand or kneel for the prayers
and respond to each petition as instructed.*

Presider This Season we pray for all people, that we might gain proper reverence for Creation, enter into mourning and repentance of our selfish destructive acts, and collectively work toward the transformation of human hearts and human civilization for new and renewed life for all living beings.

Leader With all our heart, mind, body, and spirit, let us pray together saying, "hear our prayer."

For all Holy Assemblies, for those who gather to seek justice and peace, for the shared mission of healing,

wholeness, and growth inwardly and all around us. We pray especially for the beloved creation of Kumasi and Asante-Mampong in Ghana.

O Uniting One, *hear our prayer.*

For all the world in its unity and diversity, for those bearing responsibility for others, for servants of common cause, for the voices that speak on behalf of the voiceless.

O Serving One, *hear our prayer.*

For all life and all that is, for all beings suffering from human destruction, for the climate and all connected things, for our soil, water, weather, air, and elements.

O Living One, *hear our prayer.*

For this assembly and parish, for our neighborhoods and townships, for our lakes, rivers, rocks, creatures, trees, and all matter, for all beings in need of food, shelter, and safety,

O Incarnate One, *hear our prayer.*

For all who suffer and who are in any trouble, for the imprisoned and evicted, for the sick and dying, for refugees from war, climate, or economy. We pray especially for the Berzins, Starkis, Souder & Nezgoda families; Rita & Dick Cronan; Marian Smatt; Bryson; Ani Sharoogian; Bradley Garretson; Bitsy; Enid Barton; the McDonnell Family; Paul Langlois; Sharon Manoogian; Sal & Vas Ferreira; Laura Uretsky; Ron Taylor; Peter Lee; Gloria Falcone; Barbara; Valerie; Clinton Clark, III; Marco Weiss; Al Price; Mary Torian, Beth & Terry; Esther McKenzie; Lisa Wilson; Sandra Arbogast; Len Baird; Judy Shea; Robin Rowe; Skye Bayleigh Plaisted; Alisha Starkis Weddeke; Chrissy & Mark; Thomas Scano; the Canali Family; Sherel & Lou Frere; Craig Silverman; Justin Perkin; Tom Childs; Nancy Sharoogian; Bob Mezzadri; all those serving in the military and the Peace Corps, especially Avary DeRagon; Drew Beauchamp; Charles; Laura; Elena; Brendan Wood; Danielle & Joel Marsh; Tom Bento; Joel Joudrey; Justin Woessner and their families.

O Suffering One, *hear our prayer.*

For all beings departed this life, remembering especially Janet Nezgoda and Alex Berzins, for all creatures driven to extinction, for past life plundered toward death, for all colonized, conquered, or occupied, for all we have lost.

O Dying and Rising One, *hear our prayer.*

Joining our voices together, we pray:

O True Justice, reveal to us our sins and bring us to repentance for the sake of your Creation. O Divine Wisdom, give us knowledge of your loving will and how to turn toward your path of healing and

restoration. O Primal Word, speak through us in righteous power in the face of ignorance and greed. O Pure Love, bind us together in unity and companionship and give us strength and courage to take difficult yet necessary steps into the transformed world you dream for us. Amen.

CONFESSION OF SIN

BOS 319

Let us confess our sins against God and God's creation.

Silence may be kept. Then All pray

Holy and merciful God, we confess that we have failed to honor you by rightly claiming our kinship with all your creatures.

We have walked heavily on your earth, overused and wasted its resources, taken for granted its beauty and abundance, and treated its inhabitants unjustly, holding future generations hostage to our greed.

Have mercy on us and forgive us our sin.

Renew in us the resolve to keep and conserve your earth as you desire and intend, with grateful and compassionate hearts, through your Son, our Savior Jesus Christ. Amen.

The Presider gives the Absolution


Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The People may stand. The Presider says

The Peace of the Lord be always with you.

And also with you.

 *Minister(s) and People exchange the Peace.
Please refrain from physical contact.*



“...the purpose of Eucharist is not to change bread and wine, but to change you and me: through baptism and eucharist it is we who are to become Christ for one another, and a sign to the world that is yet to hear his name. That is what Christian liturgy is all about, because that is what Christianity is all about.”

— *Archmandrite Fr. Robert Taft, S.J.*

The Holy Communion

Eucharistic Prayer 1, Enriching Our Worship 1 p. 57

OFFERTORY SENTENCE



*All offerings are taken in the collection plate
in the rear of the nave.*

OFFERTORY ANTHEM *ALDREDGE-CLANTON & SCHULTZ*
O LOVING CREATOR, WE LABOR WITH YOU

THE SURSUM CORDA

The Presider invites the People to “Thanksgiving” (Eucharist)

The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

THE SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

The People may stand or kneel

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, You sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said, “Take, eat: this is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All say together

THE ACCLAMATION

Christ has died.
Christ is risen.
Christ will come again.

The Presider continues the prayer

THE EPICLESIS

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever...

All join strongly together in the People’s “AMEN.”

THE LORD'S PRAYER

BCP 364

As our Savior Christ has taught us, we now pray,

All say the Prayer together.

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE FRACTION

Presider We break this bread to share in the Body of Christ.
People We who are many are one body, for in Christ we all share in the one bread, one cup.

THE INVITATION

BCP 364


The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The People may be seated.

THE RECEPTION OF COMMUNION

BCP 457

All are welcome at Christ's Table. Please come forward in turn to receive. Gluten-free bread is available on request. Cross your arms over your chest if you wish a blessing instead. Once served, you may return to your seat. After all have been served, and the Table cleared, you will be invited to pray together.

 *The fullness of the sacrament is received in one element; at this time our bishop has directed us to administer the bread alone. Please allow ample room at the rail.*

If you are watching online and are unable to receive the sacrament physically, you may pray the following prayer for spiritual reception of communion:

"In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

"I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive

communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*"

COMMUNION ANTHEM

THE POST-COMMUNION PRAYER

The People may stand or kneel. All pray together

Eternal God, Heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECOGNITION OF BIRTHDAYS

Those celebrating birthdays this week: Weston Montag; Jacob Noble; Liam Shields; Mary-Ellen Yaroshefski; Brenda Lutfy; Erik Bailey; Micaela Bailey; Joshua Fumia; Jessica Mascoll; Suzanne Hawkins; Chris Brandt; Kelliann Bentley; Margot Mental; Joshua Kerxhalli-Kleinfield; and Allison Tredeau.

ANNOUNCEMENTS

DEPARTING BLESSING

ST. CLARE, EOW 1, 71

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.

Please join in the hymn with music provided

RECESSIONAL HYMN GILLETTE & ST. COLUMBA
CREATOR GOD, YOU MADE THE EARTH

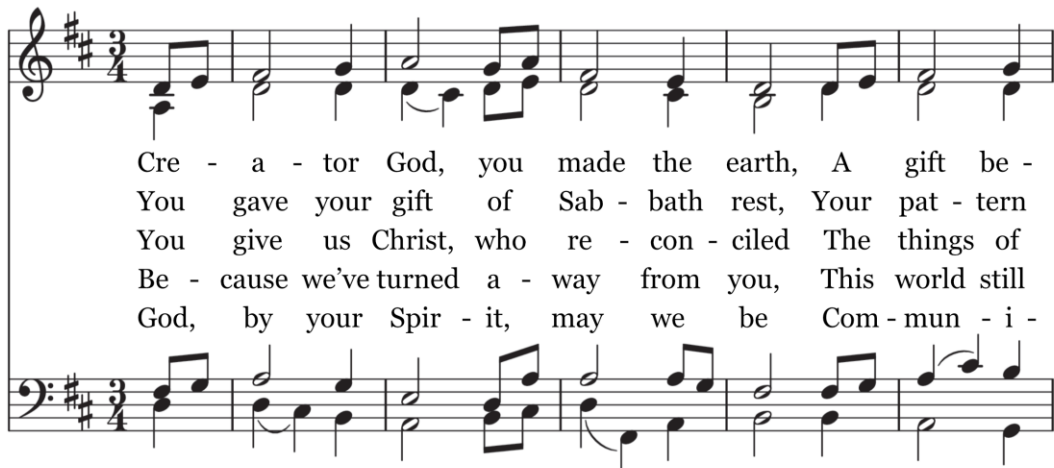
DISMISSAL

Let us go forth into all creation, rejoicing in the power of the Spirit. Thanks be to God.

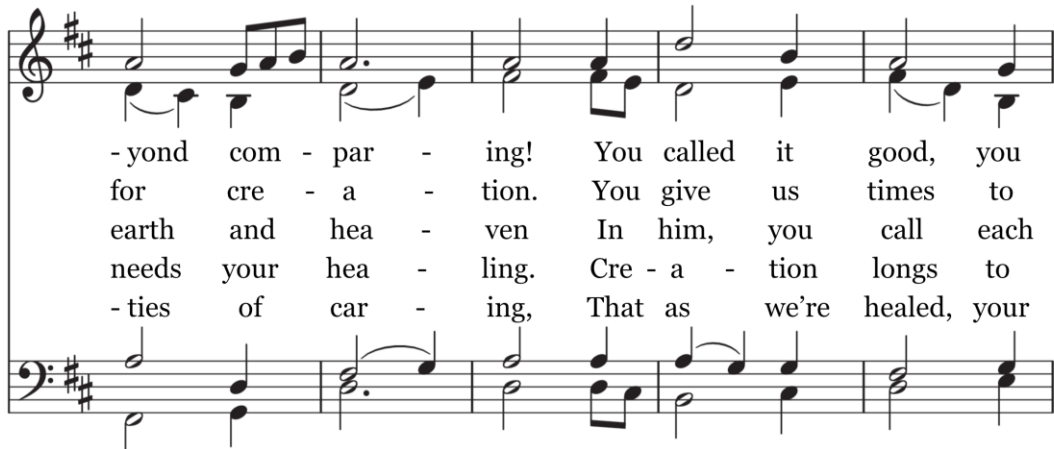


*Please join us for **Coffee, Cake, and Conversation** outside to the right of the church.*

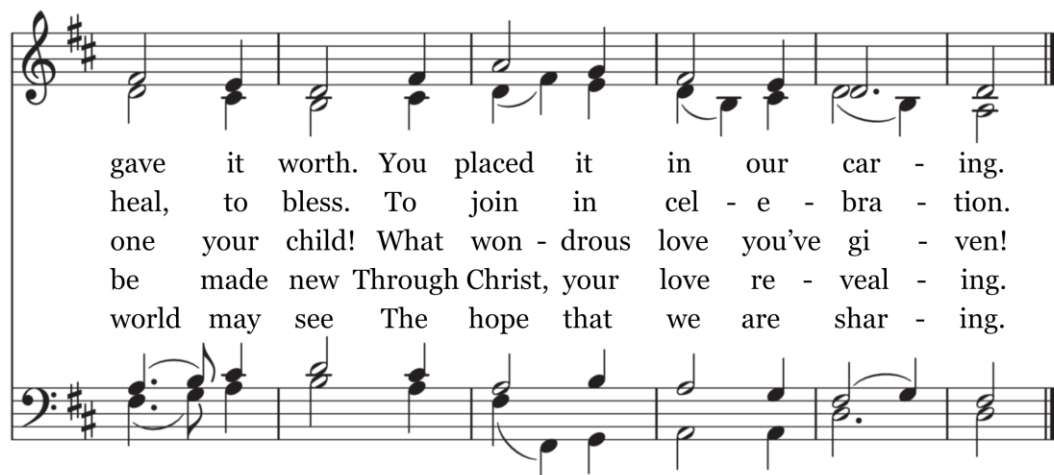
Creator God, you made the earth



Cre - a - tor God, you made the earth, A gift be -
You gave your gift of Sab - bath rest, Your pat - tern
You give us Christ, who re - con - ciled The things of
Be - cause we've turned a - way from you, This world still
God, by your Spir - it, may we be Com - mun - i -



- yond com - par - ing! You called it good, you
for cre - a - tion. You give us times to
earth and hea - ven In him, you call each
needs your hea - ling. Cre - a - tion longs to
- ties of car - ing, That as we're healed, your



gave it worth. You placed it in our car - ing.
heal, to bless. To join in cel - e - bra - tion.
one your child! What won - drous love you've gi - ven!
be made new Through Christ, your love re - veal - ing.
world may see The hope that we are shar - ing.

WORDS: Copyright 2001 by Carolyn Winfrey Gillette
MUSIC (ST COLUMBA 8.7.8.7): Irish Melody

PARISH & CHURCH EVENTS

TODAY	18TH SUNDAY AFTER PENTECOST 9:00 am Holy Eucharist Rite II 10:00 am Coffee Hour outdoors
Wednesday	<i>The Major Feast Day of St. Michael and All Angels</i>
Thursday	2:00 pm Volunteers prepare meals 4:00 pm Community Meal served
Friday	10:00 am Painting Class (Murray Hall)
SUNDAY	19TH SUNDAY AFTER PENTECOST 9:00 am Holy Eucharist Rite II 10:00 am Coffee Hour outdoor 3:00 pm Blessing of the Animals
Oct 4	<i>St. Francis of Assisi, Friar & Deacon (1226)</i>
Oct 7	12:30 pm ROMEOs lunch at Galliford's
Nov 1	<i>Principal Feast Day of All Saints</i>

ANNOUNCEMENTS

- ***The Blessing of the Animals*** will take place next Sunday (October 3rd) at 3:00 pm outdoors for safety. Please plan to bring your pets in a safe and controllable way. We look forward to seeing them!
- **Calling all singers and musicians!** We would love to have you celebrate with us on Sundays. Please reach out to Father John if you have a gift to share. Also note that the organists from St. Mary's Catholic Church will be assisting us every few weeks, starting with October 3rd and 31st.
- Planning for our annual **Christmas Fair** is now in progress. We will be continuing with the success of our first-ever online fair from last year.
- Our **Children and Youth** programs are still on summer hiatus until October 3rd. We will start new Adult programs for the fall on that date as well.
- Food insecurity is rising, and our volunteers are helping. Here is a report on recent weeks in our **Community Meals** outreach program:
 - Sep 2: 119 meals distributed (75 restaurant)
 - Sep 9: 122 meals distributed (75 restaurant)
 - Sep 16: 124 meals cooked and served

WEEKLY SCHEDULE

SUNDAY	9:00 am Holy Eucharist with music 10:00 am Coffee Hour outdoors
Thursday	2:00 pm Volunteers prepare meals 4:00 pm Community Meal served
Friday	10:00 am Painting Class (Murray Hall)

MONTHLY SCHEDULE

The Vestry meets on the third Monday of the month at 7:00 pm on Zoom. All parishioners are welcome to attend. Contact the rector for an invite.

Our women's and men's **luncheon groups** meet at 12:30 pm on one Wednesday (JULIETs) and one Thursday (ROMEOs) per month at restaurants around the area. Contact the office for details.

OUTREACH PROGRAMS

Community Meals are prepared and served weekly for any in the community who need to eat. During the pandemic we are providing a local restaurant meal every other week and cooking on the alternate week. We're also providing groceries for a "Meal in a Bag".

Eyeglass recycling donations can be left in the side narthex for processing through the Lion's Club.

Food pantry donations are also being collected in the side narthex.

PARISH OFFICE

We are open 10:00-2:00 Monday through Thursday.

Father John, Priest rector@trinitychurchmilford.org

Magee, Secretary office@trinitychurchmilford.org

THE MINISTERS OF TRINITY ARE THE PEOPLE OF THIS PARISH

led by
The Rev. John Elliott Lein, *Rector*
Rachel Carpenter, *Sunday School Coordinator*
Magee Lambert, *Secretary*, Paul Del Molino, *Sexton*
Beth Moeller, *Sr. Warden*, Lisa Ruggiero, *Jr. Warden*
and the Treasurer, Clerk, and Vestry.

We serve our Lord as a member of the
Anglican Communion, of the Episcopal Church,
of the Diocese of Western Massachusetts
led by The Rt. Rev. Doug Fisher, Bishop