



# Holy Eucharist II

*Nineteenth Sunday after Pentecost (Year B)*

*In the Season of Creation, September 1<sup>st</sup> to October 4<sup>th</sup>*

**OCTOBER 3, 2021**

9:00 AM RITE II SERVICE

*Welcome to Trinity Episcopal Church. We are delighted that you are gathered together with us today. Please follow along with the following order of service. All participation is optional and all are welcome at Christ's Table for Holy Communion. Please join us afterward for Coffee, Cake, and Conversation outdoors.*

## ASSISTING WITH THE SERVICE TODAY

<i>Presider</i>	The Rev. John Elliott Lein
<i>Acolyte*</i>	Peach Warren
<i>Lector</i>	Elizabeth Klisiewicz
<i>Usbers</i>	Cindi Scrimgeour and Katherine Côté
<i>Music</i>	Anthony Orifice, William Lein, Ann Marie Lockwood, Peach Warren
<i>Digital Minister</i>	Kevin Kepler
<i>Vestry Liaison</i>	Tessa Scrimgeour
<i>Altar Guild</i>	Lisa Ruggiero
<i>Coffee Hour</i>	James Jones & Mary-Ellen Yaroshefski

*\* While Lay Eucharistic Minister (LEM) distribution is on hold during the pandemic, the Acolyte assists the Presider.*

"The Eucharist is the entrance of the Church into the joy of its Lord. And to enter into that joy, so as to be a witness to it in the world, is indeed the very calling of the Church, its essential *liturgy* [work of the people/for public benefit], the sacrament by which it 'becomes what it is.'" — *Protopresbyter Fr. Alexander Schmemmann*

## The Word of God

### PRELUDE

*THERE IS A LONGING*

ANNE QUIGLEY

*COME, LORD OF LIFE*

JACK MIFFLETON

*JESUS, MY LORD, MY GOD, MY ALL*

TRADITIONAL

*The People may stand for praise.*

### PROCESSIONAL HYMN

#398

*I SING THE ALMIGHTY POWER OF GOD*

### ACCLAMATION

BCP 355

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen

### THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The People may join in reciting*

### SONG OF PRAISE

ST. FRANCIS OF ASSISI

CANTICLE OF BROTHER SUN AND SISTER MOON

Most High, all-powerful, all-good Lord, all praise is Yours, all glory, all honor and all blessings. To you alone, Most High, do they belong, and no mortal lips are worthy to pronounce Your Name.

Praised be You my Lord with all Your creatures, especially Sir Brother Sun, who is the day through whom You give us light. And he is beautiful and radiant with great splendor, of You Most High, he bears the likeness.

Praised be You, my Lord, through Sister Moon and the stars, in the heavens you have made them bright, precious and fair.

Praised be You, my Lord, through Brothers Wind and Air, and fair and stormy, all weather's moods, by which You cherish all that You have made.

Praised be You my Lord through Sister Water, so useful, humble, precious and pure.

Praised be You my Lord through Brother Fire, through

whom You light the night and he is beautiful and playful and robust and strong.

Praised be You my Lord through our Sister, Mother Earth who sustains and governs us, producing varied fruits with colored flowers and herbs.

Praise be You my Lord through those who grant pardon for love of You and bear sickness and trial. Blessed are those who endure in peace, By You Most High, they will be crowned.

Praised be You, my Lord through Sister Death, from whom no one living can escape. Blessed are they She finds doing Your Will. No second death can do them harm. Praise and bless my Lord and give Him thanks, and serve Him with great humility.

#### THE COLLECT FOR THE PLANET

BOS 339

The Lord be with you. *And also with you.* Let us pray.

Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. *Amen.*

*The People may be seated for the readings.*

#### A READING FROM THE BOOK OF GENESIS (2:18-24)

The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man.

Then the man said,

"This at last is bone of my bones  
and flesh of my flesh;  
this one shall be called Woman,  
for out of Man this one was taken."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The Word of the Lord. *Thanks be to God.*

#### THE SONG APPOINTED FOR TODAY IS PSALM 8

*The People will recite as instructed*

O Lord our Governor, \*

how exalted is your Name in all the world!

Out of the mouths of infants and children \*

your majesty is praised above the heavens.

You have set up a stronghold against your adversaries,\*  
to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers,\*  
the moon and the stars you have set in their courses,

What is man that you should be mindful of him? \*  
the son of man that you should seek him out?

You have made him but little lower than the angels; \*  
you adorn him with glory and honor;

You give him mastery over the works of your hands;\*  
you put all things under his feet:

All sheep and oxen, \*  
even the wild beasts of the field,

The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.

O Lord our Governor, \*

how exalted is your Name in all the world!

#### A READING FROM THE WRITING TO THE HEBREWS

(1:1-4; 2:5-12)

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

"What are human beings that you are mindful of them,  
or mortals, that you care for them?

You have made them for a little while

lower than the angels;

you have crowned them with glory and honor,  
subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels,

now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

The Word of the Lord. *Thanks be to God.*

*The People may stand when the Gospel is raised*

#### SEQUENCE CHANT

WEHLANDER & GOOD

*Like a rock, like a rock, God is under our feet  
Like the starry night sky, God is over our head  
Like the sun on the horizon, God is ever before  
Like the river runs to ocean, our home is in God evermore*

#### THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MARK (10:2-16)

*People: Glory to you, Lord Christ.*

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord. *Praise to you, Lord Christ.*

#### HOMILY

THE REV. JOHN ELLIOTT LEIN

#### THE NICENE CREED

BCP 358

*The People may stand for recitation of this historic Creed,  
continuing the journey in the tradition of our forebearers.*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified,  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*The People may stand or kneel for the prayers  
and respond to each petition as instructed.*

*Presider* This Season we pray for all people, that we might gain proper reverence for Creation, enter into mourning and repentance of our selfish destructive acts, and collectively work toward the transformation of human hearts and human civilization for new and renewed life for all living beings.

*Leader* With all our heart, mind, body, and spirit, let us pray together saying, “hear our prayer.”

For all Holy Assemblies, for those who gather to seek justice and peace, for the shared mission of healing, wholeness, and growth inwardly and all around us. We pray especially for the beloved creation of Kumasi and Asante-Mampong in Ghana.

O Uniting One, *hear our prayer.*

For all the world in its unity and diversity, for those bearing responsibility for others, for servants of common cause, for the voices that speak on behalf of the voiceless.

O Serving One, *hear our prayer.*

For all life and all that is, for all beings suffering from human destruction, for the climate and all connected things, for our soil, water, weather, air, and elements.

O Living One, *hear our prayer.*

For this assembly and parish, for our neighborhoods and townships, for our lakes, rivers, rocks, creatures, trees, and all matter, for all beings in need of food, shelter, and safety,

O Incarnate One, *hear our prayer.*

For all who suffer and who are in any trouble, for the imprisoned and evicted, for the sick and dying, for refugees from war, climate, or economy. We pray especially for the Del Molino family; Ani Sharoogian; Rita & Dick Cronan; Marian Smatt; Bryson; the Garretson family; Bitsy; Enid Barton; the McDonnell Family; Paul Langlois; Sharon Manoogian; Sal & Vas Ferreira; Laura Uretsky; Ron Taylor; Peter Lee; Gloria Falcone; Barbara; Valerie; Clinton Clark, III; Marco Weiss; Al Price; Mary Torian, Beth & Terry; Esther McKenzie; Lisa Wilson; Sandra Arbogast; Len Baird; Judy Shea; Robin Rowe; Skye Bayleigh Plaisted; Alisha Starkis Weddeke; Chrissy & Mark; Thomas Scano; the Canali family; Sherel & Lou Frere; Craig Silverman; Justin Perkin; Tom Childs; Nancy Sharoogian; Bob Mezzadri; all those serving in the military and the Peace Corps, especially Avary DeRagon; Drew Beauchamp; Charles; Laura; Elena; Brendan Wood; Danielle & Joel Marsh; Tom Bento; Joel Joudrey; Justin Woessner and their families.

O Suffering One, *hear our prayer.*

For all beings departed this life, remembering especially Matilda Del Molino, for all creatures driven to extinction, for past life plundered toward death, for all colonized, conquered, or occupied, for all we have lost.

O Dying and Rising One, *hear our prayer.*

Joining our voices together, we pray:

O True Justice, reveal to us our sins and bring us to repentance for the sake of your Creation. O Divine Wisdom, give us knowledge of your loving will and how to turn toward your path of healing and restoration. O Primal Word, speak through us in righteous power in the face of ignorance and greed. O Pure Love, bind us together in unity and companionship and give us strength and courage to

take difficult yet necessary steps into the transformed world you dream for us. Amen.

## CONFESSION OF SIN

BOS 319

Let us confess our sins against God and God's creation.

*Silence may be kept. Then All pray*

Holy and merciful God, we confess that we have failed to honor you by rightly claiming our kinship with all your creatures.

We have walked heavily on your earth, overused and wasted its resources, taken for granted its beauty and abundance, and treated its inhabitants unjustly, holding future generations hostage to our greed.

Have mercy on us and forgive us our sin.

Renew in us the resolve to keep and conserve your earth as you desire and intend, with grateful and compassionate hearts, through your Son, our Savior Jesus Christ. Amen.

*The Presider gives the Absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*The People may stand. The Presider says*

The Peace of the Lord be always with you.

*And also with you.*

*The Minister(s) and People exchange the Peace.*

✚ *Please refrain from physical contact.*



“...the purpose of Eucharist is not to change bread and wine, but to change you and me: through baptism and eucharist it is we who are to become Christ for one another, and a sign to the world that is yet to hear his name. That is what Christian liturgy is all about, because that is what Christianity is all about.”

— *Archmandrite Fr. Robert Taft, S.J.*

## The Holy Communion

*Eucharistic Prayer 1, Enriching Our Worship vol. 1 p. 57*

### OFFERTORY SENTENCE



*All offerings are taken in the collection plate  
in the rear of the nave.*

### OFFERTORY HYMN

#376

*JOYFUL JOYFUL WE ADORE THEE*

### THE SURSUM CORDA

*The Presider invites the People to “Thanksgiving” (Eucharist)*

	The Lord be with you.
<i>People</i>	And also with you.
<i>Presider</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Presider</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

### THE SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

*The People may stand or kneel*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, You sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said, “Take, eat: this is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*All say together*

### THE ACCLAMATION

Christ has died.

Christ is risen.

Christ will come again.

*The Presider continues the prayer*

### THE EPICLESIS

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever...

*All join strongly together in the People’s “AMEN.”*

## THE LORD'S PRAYER

BCP 364

As our Savior Christ has taught us, we now pray,

*All say the Prayer together.*

Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE FRACTION

*Presider* We break this bread to share in the Body of Christ.  
*People* We who are many are one body, for in Christ we all share in the one bread, one cup.

## THE INVITATION

BCP 364

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The People may be seated.*

## THE RECEPTION OF COMMUNION

BCP 457

*All are welcome at Christ's Table. Please come forward in turn to receive. Gluten-free bread is available on request. Cross your arms over your chest if you wish a blessing instead. Once served, you may return to your seat. After all have been served, and the Table cleared, you will be invited to pray together.*



*The fullness of the sacrament is received in one element; at this time our bishop has directed us to administer the bread alone. Please allow ample room at the rail.*

*If you are watching online and are unable to receive the sacrament physically, you may pray the following prayer for spiritual reception of communion:*

"In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

"I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive

communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*"

## COMMUNION ANTHEM

MARTIN WILLETT

BEHOLD THE LAMB

## THE POST-COMMUNION PRAYER

*The People may stand or kneel. All pray together*

Eternal God, Heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## RECOGNITION OF BIRTHDAYS

Those celebrating birthdays this week: John LaFlamme; Michael Mascoll; William Nelson; Gabrielle Peguero; Valerie Chambers; Marla Baisley; Andrea Black; Don Cooper; Nicholas Gallerane; Bryar Garrett; Ryan Keach; Amy Eastwood; Axel Peguero; Stephen Lukas; Stephanie Frycki; Shirley Bonvino; Peyton Hathaway; and Keigan Murphy.

## ANNOUNCEMENTS

### DEPARTING BLESSING

ST. CLARE, EOW 1, 71

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.

*Please join in the hymn with music provided*

## RECESSIONAL HYMN

GILLETTE & ST. DENIO

THE EARTH IS THE LORD'S

## DISMISSAL

Let us go forth into all creation, rejoicing in the power of the Spirit. *Thanks be to God.*

## POSTLUDE

LASST UNS ERFREUEN

ALL YOU ON EARTH

*Please join us for **Coffee, Cake, and Conversation** outside to the right of the church.*



# The Earth Is the Lord's

1. "The earth is the Lord's and the ful - ness there - of."  
 2. Your rain - for - ests nur - ture the world that we share.  
 3. Too of - ten, O God, we a - buse your good earth.  
 4. May we be good stew - ards of all that you give,

Cre - a - tion re - minds us, O God, of your love.  
 Your wet - lands give an - i - mals shel - ter and care.  
 We fail to re - mem - ber its beau - ty and worth.  
 pro - tect - ing cre - a - tion wher - ev - er we live.

By grace we are learn - ing, as year leads to year,  
 Your cor - al reefs cra - dle the life of the sea.  
 We take from cre - a - tion much more than we need,  
 May we be a church that re - news and re - stores

we're called to be stew - ards, your care - tak - ers here.  
 You've shown us, in love, what your good world can be.  
 We threat - en your world through in - dif - ference and greed.  
 and lov - ing - ly cares for this earth that is yours.

WORDS: Carolyn Winfrey Gillette, 2001

MUSIC: Welsh melody from John Roberts's *Canaidau y Cyssegr*, 1839

ST. DENIO

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## PARISH & CHURCH

<b>TODAY</b>	<b>19<sup>TH</sup> SUNDAY AFTER PENTECOST</b> 9:00 am Holy Eucharist Rite II 10:00 am Coffee Hour outdoors 3:00 pm <i>Blessing of the Animals</i> outdoors
<b>Monday</b>	<i>St. Francis of Assisi, Friar &amp; Deacon (1226)</i>
<b>Thursday</b>	12:30 pm ROMEOs at Galliford's 2:00 pm Volunteers prepare meals 4:00 pm Community Meal served
<b>SUNDAY</b>	<b>20<sup>TH</sup> SUNDAY AFTER PENTECOST</b> 9:00 am Holy Eucharist Rite II 10:00 am Coffee Hour outdoors
<b>Oct 18</b>	<i>Feast of Saint Luke the Evangelist</i>
<b>Oct 23</b>	<i>Feast of Saint James of Jerusalem, Jesus' brother</i>
<b>Oct 28</b>	<i>Feast of Saints Simon and Jude, Apostles</i>
<b>Nov 1</b>	<i>Principal Feast Day of All Saints</i>

## ANNOUNCEMENTS

- ***The Blessing of the Animals*** will take place this afternoon at 3:00 pm outdoors for safety. Please plan to bring your pets in a safe and controllable way. We look forward to seeing them!
- **UPDATE:** Our **Children, Youth** and **Adult** formation programs will resume on October 17<sup>th</sup>.
- **Calling all singers and musicians!** We would love to have you assist in celebration with us on Sundays. Please reach out to Father John.
- We are talking with ***Pathways for a Better Life*** about hosting a cold weather pop-up shelter again this year. **Volunteer training is 1-2:30 pm on Oct 16<sup>th</sup>** at St. Mary's Catholic Church in Milford.
- Volunteers needed to assist in preparing our annual **Thanksgiving Dinner**, Nov 22-24.
- Our *Season of Creation* liturgy draws on Episcopal Church resources from the *Book of Occasional Services* (BOS) and *Enriching Our Worship* (EOW).
- Food insecurity is rising, and our volunteers are helping. Here is a report on recent weeks in our **Community Supper** program:
  - Sep 2: 119 meals distributed (75 restaurant)
  - Sep 9: 122 meals distributed (75 restaurant)
  - Sep 16: 124 meals cooked and served
  - Sep 23: 121 meals distributed (76 restaurant)

## EVERY WEEK

<b>SUNDAY</b>	9:00 am Holy Eucharist with music 10:00 am Coffee Hour outdoors
<b>Tuesday</b>	6:00 pm Tai Chi in Lane Chapel
<b>Thursday</b>	12 or 2 pm Volunteers prepare meals 4:00 pm Community Supper served
<b>Friday</b>	10:00 am Painting Class in Murray Hall

## EVERY MONTH

**The Vestry** meets on the third Monday of the month at 7:00 pm via Zoom. All parishioners are welcome. Our women's (JULIETs) and men's (ROMEOs) **luncheon groups** meet monthly at local restaurants.

## COMMUNITY PROGRAMS

**Community Suppers** are prepared and served weekly to all, alternating between restaurant and cooked meals. **Laundry Love** provides supplies and quarters; pandemic distribution by police dispatcher Lisa Trusas. **Eyeglass** and **food donations** collected in the side narthex and given to the Lion's Club and Daily Bread.

## PARISH OFFICE

We are open 10 am - 2 pm Monday through Thursday.  
**Father John**, Priest [rector@trinitychurchmilford.org](mailto:rector@trinitychurchmilford.org)  
**Magee**, Secretary [office@trinitychurchmilford.org](mailto:office@trinitychurchmilford.org)

## THE MINISTERS OF TRINITY ARE THE PEOPLE OF THIS PARISH

led by  
The Right Rev. Doug Fisher, *Bishop*  
The Rev. John Elliott Lein, *Rector*  
Rachel Carpenter, *Sunday School Coordinator*  
Magee Lambert, *Secretary*, Paul Del Molino, *Sexton*  
Beth Moeller, *Sr. Warden*, Lisa Ruggiero, *Jr. Warden*  
and the Treasurer, Clerk, and Vestry.

We serve all God's Creation as a local parish of the Diocese of Western Massachusetts, part of the The Episcopal Church (USA), a member of the global Anglican Communion.