



Renewal of Ministry

*With the Welcoming of a New Rector
Celebrating the Feast of All Saints (EOW vol IV)*

NOVEMBER 7, 2021

2:00 PM RITE II SERVICE

Welcome to Trinity Episcopal Church. We are delighted that you are gathered together with us today. Please follow along with the following order of service. All participation is optional and all are welcome at Christ's Table for Holy Communion. Please join us afterward for Coffee, Cake, and Conversation outdoors.

ASSISTING WITH THE SERVICE TODAY

<i>Bishop</i>	The Rt. Rev. Douglas J. Fisher
<i>Preacher</i>	The Rev. Peter Joyce
<i>Chaplain</i>	The Rev. Dr. Richard M. Simpson
<i>Rector</i>	The Rev. John Elliott Lein
<i>Acolyte</i>	Kevin Kepler
<i>Lector</i>	Justin Varteresian, Lisa Ruggiero
<i>Intervenor</i>	James Jones
<i>Ushers</i>	Katherine Cote, Cindi Scrimgeour
<i>Music</i>	Jonathan Capece, Anthony Orifice, Jeffery Lukas, Beth Stochaj, Cathy Poch
<i>Digital Minister</i>	Beth Stochaj
<i>Altar Guild</i>	Mary-Ellen Yaroshefski & Allison Kee
<i>Coffee Hour</i>	Mary Ellen Yaroshefski, Beth Moeller, Lisa Ruggiero, and Mary Johnson

“The Eucharist is the entrance of the Church into the joy of its Lord. And to enter into that joy, so as to be a witness to it in the world, is indeed the very calling of the Church, its essential *liturgy* [work of the people/for public benefit], the sacrament by which it ‘becomes what it is.’” — *Protopresbyter Fr. Alexander Schmemmann*

Gathering of the Community

PRELUDE

ALL ARE WELCOME

HAUGEN

IN EVERY AGE

WHITAKER

COME YE THANKFUL PEOPLE, COME

ELVEY

ENDLESS IS YOUR LOVE

KENDIZA

The People may stand for praise.

PROCESSIONAL HYMN

#287

FOR ALL THE SAINTS, WHO FROM THEIR LABOR REST

ACCLAMATION

EOW IV 4

Bishop Blessed be our God.

People For ever and ever. Amen.

Bishop There is one Body and one Spirit.

People There is one hope in God's call to us.

Bishop One Lord, one Faith, one Baptism.

People One God, Creator of all.

The People may join in singing

Glo-ry to God in the
high - est, and peace to his peo-ple on earth.
Lord God, heav'n-ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you
thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a-way the
sin of the world: have mer - cy on us;



A COLLECT FOR THE CHURCH

EOW IV 5

Bishop The Lord be with you.

People And also with you.

Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The People may be seated.

The Wardens and Rector stand near the Bishop.

The Bishop states the purpose of the gathering; and concludes

People of Grace, you have reflected on your ministry and discerned your choice for a new Rector.

Wardens We have chosen and called John Elliott Lein to be our Rector, and he has accepted.

Bishop I commend your choice and affirm this call.

The Letter of Institution is read. The Bishop continues

Are you, the people of Trinity Church, ready to continue in your ministry, with John as your priest?

People We are.

The Word of God

Lectors present the lectern Bible and say

Father John, with this Bible we proclaim and hear God's living Word. Join us in the ministry of telling the Good News to the World.

Rector Amen. Let us hear again the Good News of God.

A READING FROM THE BOOK OF WISDOM (3:1-9)

The souls of the righteous are in the hand of God, and no torment will ever touch them.

In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace.

For though in the sight of others they were punished, their hope is full of immortality.

Having been disciplined a little,

they will receive great good, because God tested them

and found them worthy of himself;

like gold in the furnace he tried them,

and like a sacrificial burnt offering he accepted them.

In the time of their visitation they will shine forth, and will run like sparks through the stubble.

They will govern nations and rule over peoples, and the Lord will reign over them forever.

Those who trust in him will understand truth,

and the faithful will abide with him in love,

because grace and mercy are upon his holy ones,

and he watches over his elect.

Lector Hear what the Spirit is saying to the Churches.

People Thanks be to God.

THE SONG APPOINTED FOR TODAY IS PSALM 24

The People may recite as instructed

The earth is the Lord's and all that is in it, *
the world and all who dwell therein.

For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.

"Who can ascend the hill of the Lord? *
and who can stand in his holy place?"

"Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.

They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."

Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.

Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

“Who is this King of glory?” *
“The Lord, strong and mighty,
the Lord, mighty in battle.”

Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

“Who is he, this King of glory?” *
“The Lord of hosts, he is the King of glory.”

A READING FROM THE REVELATION TO JOHN (21:1-6A)

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,


“See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”


And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Lector Hear what the Spirit is saying to the Churches.
People Thanks be to God.

The People may stand and sing

SEQUENCE CHANT JORDAN, LEONARD, MOORING


As I rise, strength of God, go be-fore, lift me up;


As I wake, eyes of God, look up-on, be my sight, be my sight

[sing chorus 3x]


Above and below me, be-fore and be-hind me;


In every eye that sees me, Christ, be all a-round me;

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST **ACCORDING TO JOHN (11:32-44)**

People Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Rector The Gospel of the Lord.

People Praise to you, Lord Christ.

HOMILY

THE REV. PETER JOYCE

Renewal of Baptismal Vows

The People may stand as the Bishop says

People of Grace, friends gathered here today: in Holy Baptism we received full adoption through God's grace and full empowerment for ministry through the Holy Spirit. Will you work together as partners in the mission of the Church, to reconcile all people to God through Christ?

People We will, with God's help.

The water of baptism signifies our eternal covenant with God. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to Christ, we bring into his fellowship those

who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*The Rector and the Children pour water into the bowl.
The Bishop blesses the water.*

We pray you, O God, sanctify this water by the power of your Holy Spirit, that all who in baptism are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

The Rector says

Let us renew the solemn promises and vows of Holy Baptism, by which we renounce every evil work, and promise to serve God faithfully through God's holy catholic Church.

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Bishop Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Bishop May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us the forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace; through Christ our Lord.
Amen.

*The congregation is sprinkled with the water.
Please sing the following hymn found on page 9*

BAPTISMAL HYMN GILLETTE & LOBE DEN HERREN
DOWN BY THE JORDAN

The Prayers

*A symbol of prayers is brought forward
from the congregation by the Intercessor*

Father John, with this Book of Common Prayer we offer our prayers, intercessions, and thanksgivings to God.

The Rector responds

Amen. In the Spirit of God, who searches our hearts and knows our deepest needs, let us pray for the Church, the world, and all who yearn for God's healing.

A LITANY FOR THE MISSION OF THE CHURCH

*The People may stand or kneel for the prayers
and respond to each petition as instructed*

Intercessor Holy God, in whom all things in heaven and earth have their being,

People Have mercy on us.

Intercessor Jesus the Christ, through whom the world is reconciled to the Father,

People Have mercy on us.

Intercessor Holy Spirit, whose glory fills the world and searches the depths of God,

People Have mercy on us.

Intercessor Blessed Trinity, source of both unity and diversity,

People Have mercy on us.

Intercessor From blind hearts and petty spirits, that refuse to see the need of all humankind for your love,

People Savior, deliver us.

Intercessor From pride, self-sufficiency and the unwillingness to admit our own need of you,
People Savior, deliver us.

Intercessor From discouragement in the face of pain and disappointment, and from our need for approval, and security,
People Savior, deliver us.

Intercessor From apathy and complacency that prevent us from giving the gospel freely away,
People Savior, deliver us.

Intercessor O God, we pray for the gifts of love, patience, humility and grace in all we do together. Inspire our minds with a vision of your kingdom in this time and this place.
People Hear us, O Christ.

Intercessor Touch our eyes, that we may see your glory in all creation.
People Hear us, O Christ.

Intercessor Touch our ears, that we may hear news of you from every mouth.
People Hear us, O Christ.

Intercessor Touch our lips, that we may speak in ways that people can hear about the wonderful works of God.
People Hear us, O Christ.

Intercessor Touch our hearts, that we may discern the mission to which you call us. People Hear us, O Christ.
People Hear us, O Christ.

Intercessor Touch our feet, that we may take your Good News out into your world.
People Hear us, O Christ.

Intercessor Touch our hands, that we may each accomplish the work you give us to do.
People Hear us, O Christ.

Intercessor Strengthen and encourage all who minister in your name in lonely and dangerous places.
People Hear us, O Christ.

Intercessor Open the hearts and hands of others to support your Church in this and every place.
People Hear us, O Christ.

The Bishop prays

Almighty God, who created us in your own image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it to build justice in our communities and among the

nations, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

Commissioning of Ministry

A symbol of Pastoral Care is presented by members of the Eucharistic Visitor ministry. All the People say

With prayer, companionship and laying-on of hands we bring the reconciling presence of Christ to those who seek healing. Join us in this ministry by calling us to repentance, and assuring us of God's forgiveness and love.

The Rector affirms

Amen. Live without fear: your Creator has made you holy, loves you eternally, and reconciles you to one another.

A symbol of Christian Formation is presented to our Children and Youth leaders by the Rector

The care and nurturing of our children, and youth, and younger adults have been designated as Trinity's mission priority through years of discernment. Bear this yoke lightly, calling us all to be partners in the work.

The Teachers affirm

Amen. Ministry to our children and youth is at the heart of Jesus's call to love. Let us serve them with respect and joy as image-bearers of God.

A symbol of Stewardship is presented to our Ushers, Stewards, Treasurer, and Fair Organizers by the Rector

God calls us to manage our resources wisely, contributing to the common good and raising funds for ministry and service. Lead us in proper use of the gifts God gives us, that we might be God's hands building God's kingdom in our community.

The Stewards affirm

Amen. We are called to contribute our time, talent, and treasure to God's work. Let us give with joyful hearts.

A symbol of the Parish Office is presented to Magee Lambert by the Rector

Magee, Trinity seeks always to draw closer in love. Each in our own way, we work to offer the gifts of our Church to the communities around us, and to receive the gifts of our neighbors with reverence and gratitude. Join us in this ministry by making our unity manifest, keeping us on track, and welcoming all who call or drop in as Christ in our midst.

The Secretary affirms

Amen. Work for Trinity is truly work for the community around us all. Let us be one as Christ and the Father are one.

A set of Episcopal hymnbooks are presented to our choir members, musicians, and digital ministers

All who serve in worship at Trinity: it was St. Augustine who said, "Those who sing, pray twice." Our ministry is to deepen the prayer of the community through song. Join us in this work by working together to plan, perform, and broadcast our worship, uniting our congregation through the harmonizing power of song.

The musicians affirm

Amen. May we, together, make a joyful noise unto the Lord, serve God with gladness, and come regularly before God's loving presence with the voices of our hearts raised high.

THE PEACE

The People may stand

Rector The Peace of the Lord be always with you.

People And also with you.

The Minister(s) and People exchange the Peace.

✚ *Please refrain from physical contact.*



"...the purpose of Eucharist is not to change bread and wine, but to change you and me: through baptism and eucharist it is we who are to become Christ for one another, and a sign to the world that is yet to hear his name. That is what Christian liturgy is all about, because that is what Christianity is all about."
— *Archmandrite Fr. Robert Taft, S.J.*

The Holy Communion

Eucharistic Prayer 1, Enriching Our Worship vol. 1 p. 57

Representatives of the Altar Guild bring the People's offerings of bread and wine to the Rector.

People Father John, when we share the bread and the cup, we proclaim the Lord's death until he comes. Join us at God's table to offer and bless our gifts of bread and wine.

Rector Amen. Together, let us keep the feast.

The Rector brings the elements to the table.

Representatives of Outreach bring a symbol of service

People Father John, we have come to know that it is by giving to others what we so lovingly gather and grow that we are most blessed. Join us in our work of Community Dinners, Laundry Love, and Mission which serve others.

Rector Amen. May God's loving provision be known to all people.

OFFERTORY ANTHEM

I WILL LIFT MY EYES

QUARTET

TONY ALONSO

I will lift my eyes to the moun-tains;
from where shall come my help?
My help shall come from the
Lord! So I'll walk in the light
of the path set be-fore me, for I
know your love will show me the way.

THE SURSUM CORDA

The Bishop invites the People to "Thanksgiving" (Eucharist)

The Lord be with you.

People And also with you.

Bishop Lift up your hearts.

People We lift them to the Lord.

Bishop Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS & BENEDICTUS

S125

Ho - ly, ho - ly, ho - ly Lord, God of po-wer
and might, heaven and earth are
full of your glo - ry. Ho - san - na in the
high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the
Lord. Ho - san - na in the high - est. Ho -
san - na in the high - est.

The People may stand or kneel

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation,

abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, You sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All say together

THE ACCLAMATION

Christ has died.

Christ is risen.

Christ will come again.

The Bishop continues the prayer

THE EPICLESIS

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever...

All join strongly together in the People's "AMEN"

THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

All say the Prayer together

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE FRACTION

EOW I 69

Bishop We break this bread to share in the Body of Christ.
People We who are many are one body, for in Christ
we all share in the one bread, one cup.

THE INVITATION

BCP 364

The Gifts of God for the People of God. Take them
in remembrance that Christ died for you, and feed on
him in your hearts by faith, with thanksgiving.

The People may be seated.

THE RECEPTION OF COMMUNION

BCP 457

*All are welcome at Christ's Table. Please come forward in turn
to receive. Gluten-free bread is available on request. Cross your
arms over your chest if you wish a blessing instead.*



*The fullness of the sacrament is received in one element;
at this time our bishop has directed us to administer the bread
alone. Please allow ample room at the rail. If you are unable to
receive the sacrament physically, you may pray the following
prayer for spiritual reception of communion:*

"I believe that you are truly present in the Holy
Sacrament, and, since I cannot at this time receive
communion, I pray you to come into my heart. I unite
myself with you and embrace you with all my heart, my
soul, and my mind. Let nothing separate me from you;
let me serve you in this life until, by your grace, I come
to your glorious kingdom and unending peace. *Amen.*"

COMMUNION HYMN

#487

COME, MY WAY, MY TRUTH, MY LIFE

THE POST-COMMUNION PRAYER

The People may stand or kneel. All pray together

Eternal God, Heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

ANNOUNCEMENTS AND BISHOP'S GREETING

The People may be seated for the announcements

DEPARTING BLESSING THE RT. REV. DOUG FISHER

*The People may stand for the blessing and song.
Please join in the hymn with music provided on page 10*

RECESSIONAL HYMN

ALDREDGE-CLANTON

COME, SING OF NEW CREATION

DISMISSAL

Rector Let us go forth into all creation, rejoicing in
the power of the Spirit.
People Thanks be to God.

*Representatives of the Hospitality Committee invite us to a
special Coffee Hour upstairs in the parish hall*

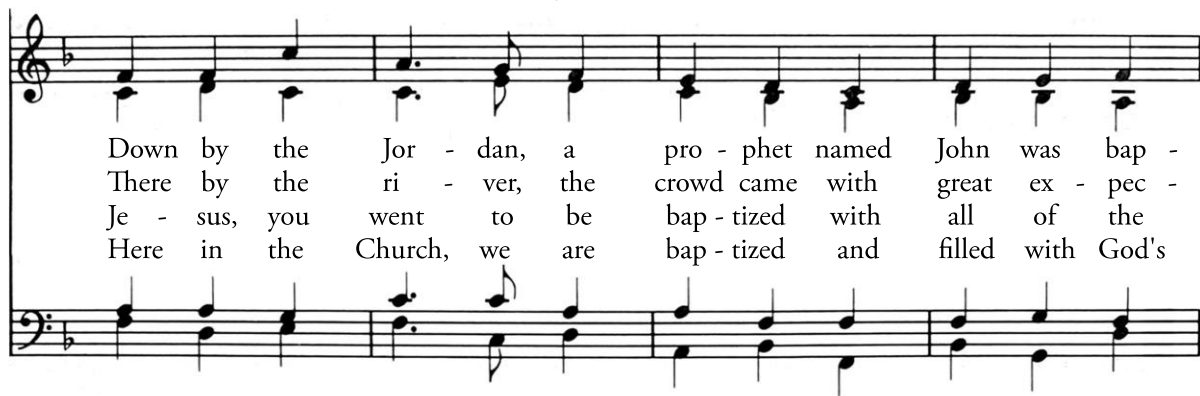
POSTLUDE

ABBOT'S LEIGH

LORD YOU GIVE THE GREAT COMMISSION



Down by the Jordan



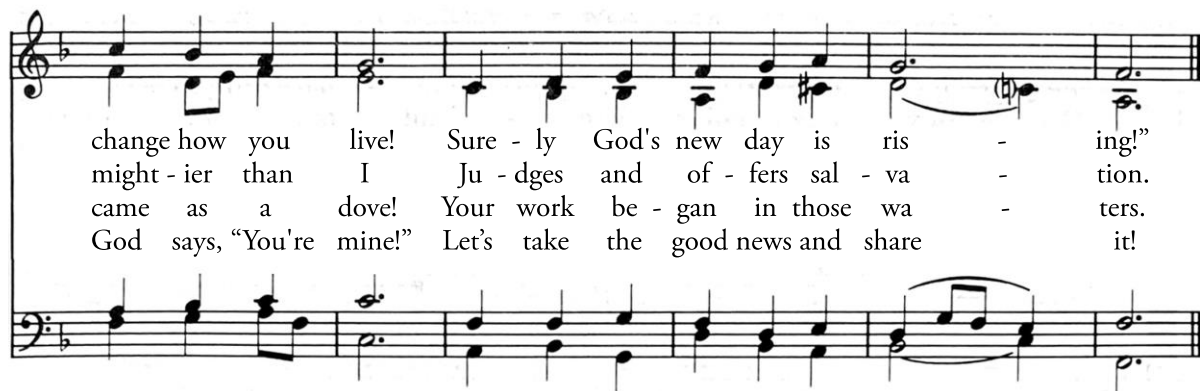
Down by the Jor - dan, a pro - phet named John was bap -
 There by the ri - ver, the crowd came with great ex - pec -
 Je - sus, you went to be bap - tized with all of the
 Here in the Church, we are bap - tized and filled with God's



ti - zing, Preach - ing a mes - sage the peo - ple found
 ta - tion: "Are you God's Cho - sen One, sent here to
 o - thers, Tak - ing your place a - mong sin - ners, God's
 Spi - rit. Freed and for - given, we're wel - com - ed with



bold and sur - pri - sing: "God will for - give! Show that you'll
 res - cue our na - tion?" "No!" John re - plied. "He who is
 lost sons and daugh - ters. Then with great love, God's Spi - rit
 joy! Can you hear it? This is God's sign! This is how



change how you live! Sure - ly God's new day is ris - ing!"
 might - ier than I Ju - dges and of - fers sal - va - tion.
 came as a dove! Your work be - gan in those wa - ters.
 God says, "You're mine!" Let's take the good news and share it!

Words: Carolyn Winfrey Gillette

Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665;

harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

14 14. 478

Come, Sing of New Creation

Proverbs 3:17-18; Acts 2:17; 2 Corinthians 5:17

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are written below the vocal staves, with line numbers 1 through 4 corresponding to the four parts of the choir. The score is divided into four systems, each with a vocal staff and a bass staff. The lyrics are as follows:

1. Come, sing of new cre - a - tion, un - fold - ing all our days,
2. Re - joice in past and pre - sent, in bless - ings through the years,
3. Our ded - i - cat - ed sis - ters in - spire our work each day,
4. Come, cel - e - brate all pi - o-neers who o - pen minds and doors,
as Ho - ly Wis - dom guides us in Her trans - form - ing ways.
in fu - ture sto - ries join - ing to make the Good News clear.
through words and ac - tions lead - ing to Wis - dom's peace - ful way.
as Ho - ly Wis - dom gives us Her pow - er ev - er - more.
Come, cel - e - brate our sis - ters who take down ev - ery wall,
Come, cel - e - brate our found - ers whose cour - age set us free,
Come, cel - e - brate the found - ers of new re - al - i - ty,
Our sons and daugh - ters preach - ing stir all to dream and dare,
through faith - ful ser - vice lead - ing in lib - er - at - ing all.
who blazed new paths to jus - tice, to full e - qual - i - ty.
who la - bor build - ing bridg - es, cre - at - ing syn - er - gy.
to co - cre - ate and nur - ture a world of lov - ing care.

Words: Jann Aldredge-Clanton
Music: Wittenberg Gesangbuch, 1784
Words © 2014 Jann Aldredge-Clanton.

ELLACOMBE
7.6.7.6 D

Dearly beloved,

We're very excited to welcome Bishop Fisher to Trinity this Sunday! A special celebration is customary with a new priest, which gives us all a chance to reflect on our common ministry and mission as a body.

Have you ever heard of the *Ship of Theseus*? It's an ancient (4-500 BCE) thought experiment from philosophers Heraclitus and Plato. The question goes: "If a wooden ship is maintained and rebuilt over decades, over which time every original piece is eventually replaced, in the end is it a new ship or the same one?"

This paradox (the ship is both the same and new) also describes the Church and the parish. We are part of a Body which has existed continuously for millennia yet has been reborn over and over. And the same is true of Trinity Episcopal Church, Milford MA (albeit on a shorter timescale).

We have worshiped in the same building since 1867 yet since that time we've added (and renovated) a bell tower and steeple, a rose window, a narthex, and a parish house (later torn down and rebuilt as a parish hall). We have replaced our organ, our roof, our siding, our windows, and more. Our altar has moved, our chancel renovated, a Zoom screen installed.

Within this building, we have buried, married, and baptized generations of parishioners. Rectors have come, and gone. So too have vestries, lay leaders, and families. None of us were physically present at that first service in 1863, nor are any of those who were bodily there with us now, but in a deeply spiritual sense we were present then and they too are present with us now.

What I love most about the Episcopal Church is our strong connection to an ancient tradition combined with a hope-filled commitment to an ever-emerging newness of life. As we celebrate both *All Saints* and *Renewal of Ministry* this Sunday, and as we look toward yet another season of Advent coming in a few weeks, let us pledge once again to combine the best of yesterday's heritage with an eagerness to see what the Spirit has for us tomorrow—because the Church and parish is always and ever both ancient and new.

In faith, hope, and love,

Father John

UPCOMING PARISH & CHURCH EVENTS

TODAY	CELEBRATION OF ALL SAINTS 2:00 pm Holy Eucharist Rite II with The Renewal of Ministry and the Welcoming of a New Rector followed by Coffee Hour
Wednesday	12:30 pm JULIETS at Prezo 7:00 pm Contemplative Gathering
Thursday	12:00 pm Volunteers cook Sausage Cacciatore over Pasta and Salad 4:00 pm Community Supper distributed
NOV 14	25TH SUNDAY AFTER PENTECOST 9:00 am Formation Hour (adults & kids) 10:00 am Holy Eucharist Rite II 11:00 am Coffee Hour
NOV 21	6:30 pm Youth Group at Trinity
Nov 25	<i>Thanksgiving Day</i>
Nov 28	<i>First Day of Advent</i>
Nov 30	<i>Feast Day of Saint Andrew, Apostle</i>

ANNOUNCEMENTS

- Our parish and priest **Celebrate our New Ministry** together at 2:00 pm today, Bishop Fisher presiding and Father Peter Joyce of St. Mary of the Assumption preaching with Jonathan Capece of St. Mary's playing the organ. *This takes the place of all other events on this Sunday.*
- The 2021 **Christmas Fair** is now live online at <https://trinity-christmas-fair.myshopify.com>
Please spread the word!
- We want to hear from you! Please fill out our coming **survey on programs and schedule** as we discern our next steps as a parish.
- **Volunteers for Thanksgiving Meal prep:** Please talk to Justin Varteresian if you have any questions and sign up for a day or evening slot on this form: <https://bit.ly/TCM-ThanksPrep2021>
- Food insecurity is rising, and our volunteers are helping. **Community Dinners** in October:
 - Oct 7: 141 meals distributed (85 restaurant)
 - Oct 14: 143 meals cooked and served
 - Oct 21: 139 meals distributed (85 restaurant)
 - Oct 28: 208 meals cooked and served

EVERY WEEK

SUNDAY	9:00 am Formation Hour (all ages) 10:00 am Holy Eucharist with music 11:00 am Coffee Hour
Tuesday	6:00 pm Tai Chi in Lane Chapel
Wednesday	7:00 pm Contemplative Gathering
Thursday	12:00/2:00 pm Volunteers prepare meals 4:00 pm Community Supper served
Friday	10:00 am Painting Class (Murray Hall)

EVERY MONTH

The Vestry meets on the third Monday of the month at 7:00 pm via Zoom. All parishioners are welcome.

Luncheon groups of women (JULIETs) and men (ROMEOS) meet monthly at local restaurants.

Youth (8th through 12th grade) meet at 6:30 pm on one Sunday per month for fun, fellowship, and formation.

COMMUNITY PROGRAMS

Community Dinners are prepared and served weekly to all, alternating between restaurant and cooked meals.

Laundry Love provides supplies and quarters; pandemic distribution by police dispatcher Lisa Trusas.

Eyeglass and **food donations** collected in the side narthex and given to the Lion's Club and Daily Bread.

PARISH OFFICE

We are open 10 am - 2 pm Monday through Thursday.

Father John, Priest *rector@trinitychurchmilford.org*
Magee, Secretary *office@trinitychurchmilford.org*

THE MINISTERS OF TRINITY ARE THE PEOPLE OF THIS PARISH

led by
The Right Rev. Doug Fisher, *Bishop*
The Rev. John Elliott Lein, *Rector*
Rachel Carpenter, *Sunday School Coordinator*
Magee Lambert, *Secretary*, Paul Del Molino, *Sexton*
Beth Moeller, *Sr. Warden*, Lisa Ruggiero, *Jr. Warden*
and the Treasurer, Clerk, and Vestry.

We serve all God's Creation as a local parish
of the Diocese of Western Massachusetts,
part of The Episcopal Church (USA),
a member of the global Anglican Communion.