



# Holy Eucharist II

*Twenty-fifth Sunday after Pentecost (Year B)*

**NOVEMBER 14, 2021**      10:00 AM RITE II SERVICE

*Welcome to Trinity Episcopal Church. We are delighted that you are gathered together with us today. Please follow along with the following order of service. All participation is optional and all are welcome at Christ's Table for Holy Communion. Please join us afterward for Coffee, Cake, and Conversation outdoors.*

## ASSISTING WITH THE SERVICE TODAY

<i>Presider</i>	The Rev. John Elliott Lein
<i>Acolyte*</i>	Peach Warren
<i>Lector</i>	Touie Jackson
<i>Ushers</i>	Touie Jackson and Charlie Johnson
<i>Music</i>	Dave Clinkman
<i>Digital Minister</i>	Justin Richards
<i>Vestry Liaison</i>	Sarah Prevelige
<i>Altar Guild</i>	Cathy Ellis
<i>Coffee Hour</i>	Lucille Clinkman

*\* While Lay Eucharistic Minister (LEM) distribution is on hold during the pandemic, the Acolyte assists the Presider.*

“The Eucharist is the entrance of the Church into the joy of its Lord. And to enter into that joy, so as to be a witness to it in the world, is indeed the very calling of the Church, its essential *liturgy* [work of the people/for public benefit], the sacrament by which it ‘becomes what it is.’” — *Protopresbyter Fr. Alexander Schmemmann*

## The Word of God

### PRELUDE

*The People may stand for praise.*

### PROCESSIONAL HYMN

#410

*PRAISE MY SOUL THE KING OF HEAVEN*

### ACCLAMATION

BCP 355

*Presider*    Blessed be God: Father, Son, and Holy Spirit.  
*People*      And blessed be God's kingdom, now and for ever. Amen

### THE COLLECT FOR PURITY

BCP 355

All-loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love all, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The People may join in reciting*

### SONG OF PRAISE

CANTICLE H (EOW I 34)

*A SONG OF HOSEA (6:1-3)*

Come, let us return to our God,  
    who has torn us and will heal us.  
God has struck us and will bind up our wounds,  
    after two days revive us,  
On the third day restore us,  
    that in God's presence we may live.  
Let us humble ourselves, let us strive to know the LORD,  
    whose justice dawns like morning light,  
    its dawning as sure as the sunrise.  
God's justice will come to us like a shower,  
    like spring rains that water the earth.

### THE COLLECT OF THE DAY      REV. SHAKESPEARE

The Lord be with you. *And also with you.* Let us pray.

Subversive God, deconstructing temples of power in which we would keep you trapped and tamed; lead us through violent times, unafraid to speak for peace, I tempted by those who promise easy answers; may we

follow him alone who renews the world in love; through Jesus Christ, who sits at God's right hand. *Amen.*

*The People may be seated for the readings.*

**A READING FROM THE APOCALYPSE OF DANIEL**  
(12:1-3)

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

The Word of the Lord. *Thanks be to God.*

**THE SONG APPOINTED FOR TODAY IS PSALM 16**

*The People will recite as instructed*

Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, "You are my Lord,  
my good above all other."  
All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.  
But those who run after other gods \*  
shall have their troubles multiplied.  
Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.  
O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.  
My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.  
I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.  
I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.  
My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.  
For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.  
You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore..

**A READING FROM THE EXHORTATION TO THE**  
**HEBREWS (10:11-25)**

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

"This is the covenant that I will make with them  
after those days, says the Lord:

I will put my laws in their hearts,  
and I will write them on their minds,"

he also adds,

"I will remember their sins  
and their lawless deeds no more."

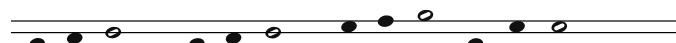
Where there is forgiveness of these, there is no longer any offering for sin.


Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord. *Thanks be to God.*

*The People may stand*

**SEQUENCE CHANT** JORDAN, LEONARD, MOORING

  
*As I rise, strength of God, go be-fore, lift me up;*

  
*As I wake, eyes of God, look up-on, be my sight, be my sight*

[sing chorus 3x]

  
Above and below me, be-fore and be-hind me;

  
In every eye that sees me, Christ, be all a-round me;

## THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MARK (13:1-8)

*People: Glory to you, Lord Christ.*

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

The Gospel of the Lord. *Praise to you, Lord Christ.*

**HOMILY** THE REV. JOHN ELLIOTT LEIN

**THE NICENE CREED** BCP 358

*The People may stand for recitation of this historic Pledge,  
continuing the journey in the tradition of our forebearers.*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified,

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The People may stand or kneel for the prayers  
and respond to each petition as instructed*

*Presider* This Season we pray for all loss and need in our world, especially for all which we have lost in this global pandemic.

*Leader* With all our heart, mind, body, and spirit, let us pray together saying, "Christ, have mercy."

For all Holy Assemblies: for the disruption of the rhythm of faith, for the loss of congregants, for the diminishment of community, for the endurance and encouragement of leaders, for our mission of love. We pray especially for our covenant parish, St. Mary's, and our partner parishes in Kumasi and Asante-Mampong in Ghana.

Lord have mercy. *Christ have mercy.* Lord have mercy.

For all the world: for leaders responsible for the care of others, for medical scientists and doctors, for those who distribute cures, for the cessation of political division over vaccines and proper pandemic concern.

Lord have mercy. *Christ have mercy.* Lord have mercy.

For all life: for proper care of livestock and protection of wilderness habitat, for proper fear of the power of viruses, for equitable distribution of care, for proper concern for others.

Lord have mercy. *Christ have mercy.* Lord have mercy.

For our state, county, and townships: for the safety and vaccination of school children, for those who have lost jobs and housing, for those who have lost family, for those who cannot afford food or transportation.

Lord have mercy. *Christ have mercy.* Lord have mercy.

*In this week following the 102<sup>nd</sup> remembrance of Armistice Day*

For all victims of war: for death, disability, and trauma suffered by civilians, soldiers, and all creation, for a renewed commitment to peace, and for an end to the glamorization or celebration of war.

Lord have mercy. *Christ have mercy.* Lord have mercy.

For all who suffer and who are in any trouble, for the imprisoned and evicted, for the sick and dying, for

refugees from war, climate, or economy. We pray especially for Bryson; Emma Souder; Ani Sharoogian; Brendan Donohoe; Walter Scano; Anna Smith; Rita & Dick Cronan; Zak Gustavesen; Brad Gustavesen; the Garretson Family; Bitsy; Enid Barton; the McDonnell Family; Paul Langlois; Sharon Manoogian; Sal & Vas Ferreira; Laura Uretsky; Ron Taylor; Peter Lee; Gloria Falcone; Barbara; Valerie; Clinton Clark, III; Marco Weiss; Al Price; Mary Torian, Beth & Terry; Esther McKenzie; Lisa Wilson; Sandra Arbogast; Len Baird; Judy Shea; Robin Rowe; Skye Bayleigh Plaisted; Alisha Starkis Weddeke; Chrissy & Mark; Thomas Scano; the Canali Family; Sherel & Lou Frere; Craig Silverman; Justin Perkin; Tom Childs; Nancy Sharoogian; Bob Mezzadri; all those serving in the military and the Peace Corps, especially Avary DeRagon; Drew Beauchamp; Charles; Laura; Elena; Brendan Wood; Danielle & Joel Marsh; Tom Bento; Joel Joudrey; Justin Woessner and their families.

Lord have mercy. *Christ have mercy.* Lord have mercy.

For those who have suffered and died<sup>1</sup> in this pandemic: for the 757,745 deaths in our country, for the 5,068,862 deaths on this planet, for those who survive with life-altering physical damage, for the families and loved ones of the deceased.

Lord have mercy. *Christ have mercy.* Lord have mercy.

Joining our voices together, we pray:

Source of all that is, we bring you our lament and our hope. Guide us in proper mourning for what we have lost so that we might see clearly the way forward. Bring us to your peace found through trial and that unity which you promise through Christ is among the humble and low. Amen.

## CONFESSION OF SIN

BCP 360

Let us confess our sins against God and our neighbor.

*Silence may be kept. Then All pray:*

Most merciful God,

we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

*The Presider gives the Absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*The People may stand. The Presider says*

The Peace of the Lord be always with you.

*And also with you.*

*The Minister(s) and People exchange the Peace.*

✚ *Please refrain from physical contact.*



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<sup>1</sup> Newly sourced from the Johns Hopkins Coronavirus Resource Center on November 10, 2021.

“...the purpose of Eucharist is not to change bread and wine, but to change you and me: through baptism and eucharist it is we who are to become Christ for one another, and a sign to the world that is yet to hear his name. That is what Christian liturgy is all about, because that is what Christianity is all about.”

— *Archmandrite Fr. Robert Taft, S.J.*

## The Holy Communion

*Eucharistic Prayer 1, Enriching Our Worship vol. 1 p. 57*

### OFFERTORY SENTENCE



*All offerings are taken in the collection plate  
in the rear of the nave.*

### OFFERTORY ANTHEM

*DAVE CLINKMAN*

*WHAT WONDROUS LOVE*

### THE SURSUM CORDA

*The Presider invites the People to “Thanksgiving” (Eucharist)*

The Lord be with you.  
*People* And also with you.  
*Presider* Lift up your hearts.  
*People* We lift them to the Lord.  
*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

### THE SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

*The People may stand or kneel*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, You sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said, “Take, eat: this is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*All say together*

### THE ACCLAMATION

Christ has died.

Christ is risen.

Christ will come again.

*The Presider continues the prayer*

### THE EPICLESIS

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever...

*All join strongly together in the People’s “AMEN”*

## THE LORD'S PRAYER

BCP 364

As our Savior Christ has taught us, we now pray,

*All say the Prayer together*

Our Father who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

## THE FRACTION

EWI 69

*Presider* We break this bread to share in the Body of Christ.

*People* We who are many are one body, for in Christ we all share in the one bread, one cup.

## THE INVITATION

BCP 364

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The People may be seated.*

## THE RECEPTION OF COMMUNION

BCP 457

*All are welcome at Christ's Table. Please come forward in turn to receive. Gluten-free bread is available on request. Cross your arms over your chest if you wish a blessing instead.*



*The fullness of the sacrament is received in one element; at this time our bishop has directed us to administer the bread alone. Please allow ample room at the rail. If you are unable to receive the sacrament physically, you may pray the following prayer for spiritual reception of communion:*

"I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen."

## COMMUNION ANTHEM

## THE POST-COMMUNION PRAYER

*The People may stand or kneel. All pray together*

Eternal God, Heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

## RECOGNITION OF BIRTHDAYS

Those celebrating birthdays this week: Stacy Spencer; Jack Fumia; Kimberly McCarthy; Lisa Nylander; Jay Abraham; Cathryn Timpany; Katy Taft; Joana Rivera; Erik Pekkala; Ann Winslow; Pat Stafford; Carolann Jennings; Nathan Mascoll; Gina Haddad; Heather Adams; Paul Adams; and Pat Keppler.

## ANNOUNCEMENTS

## DEPARTING BLESSING

May you be blessed to be a blessing. Care for the suffering and comfort the afflicted. Love your neighbor. Go forth in hope. May the extravagant embrace of Christ, the scandalous movement of the Spirit, and the boundless love of the Father be with you today and always. *Amen.*

*Please join in the hymn with music provided*

## RECESSIONAL HYMN

#527

SINGING SONGS OF EXPECTATION

## DISMISSAL

Let us go forth into all creation, rejoicing in the power of the Spirit. *Thanks be to God.*

## POSTLUDE

*Please join us for **Coffee, Cake, and Conversation** upstairs in the parish hall, minding your health and that of others while this pandemic is still ongoing.*







## UPCOMING PARISH & CHURCH EVENTS

<b>TODAY</b>	<b>25<sup>TH</sup> SUNDAY AFTER PENTECOST</b> 9:00 am Formation Hour (all ages) 10:00 am Holy Eucharist Rite II 11:00 am Coffee Hour
<b>Monday</b>	7:00 pm Vestry Meeting on Zoom
<b>Thursday</b>	2:00 pm Volunteers prepare BBQ tenders, potatoes, and vegetable from the Garden Restaurant 4:00 pm Community Dinner served
<b>NOV 21</b>	<b>CHRIST THE KING SUNDAY</b> 9:00 am Formation Hour (all ages) 10:00 am Holy Eucharist Rite II 11:00 am Coffee Hour 6:30 pm Youth Group at Trinity
<b>Nov 25</b>	<i>Thanksgiving Day</i>
<b>Nov 28</b>	<b>First Day of Advent</b> Liturgical Church Year C begins
<b>Nov 30</b>	<i>Feast Day of Saint Andrew, Apostle</i>
<b>Dec 19</b>	<b>Covenant Parish Lessons &amp; Carols</b> 4:00 pm at St. Mary of the Assumption
<b>Dec 21</b>	<i>Feast Day of Saint Thomas, Apostle</i>
<b>Dec 24</b>	<b>Christmas Day Services</b> (on the Eve) 6:00 pm Family Eucharist with Pageant 10:00 pm Solemn Eucharist with Carols

## ANNOUNCEMENTS

- We want to hear from you! Please fill out our **survey on programs and schedule** which will be coming out this week as we discern our next steps as a parish.
- The 2021 **Christmas Fair** is now live online at <https://trinity-christmas-fair.myshopify.com>  
Please spread the word!
- **Volunteers for Thanksgiving Meal prep:** Please talk to Justin Varteresian if you have any questions and sign up for a day or evening slot on this form: <https://bit.ly/TCM-ThanksPrep2021>
- Food insecurity is rising, and our volunteers are helping. **Community Dinners** last four weeks:
  - Oct 14: 143 meals cooked and served
  - Oct 21: 139 meals distributed (85 restaurant)
  - Oct 28: 208 meals cooked and served
  - Nov 4: 130 meals distributed (100 restaurant)
- **Liturgical note:** For the remainder of Ordinary Time (through November 21<sup>st</sup>), our prayers reflect the mourning for all we have lost in the pandemic.

## EVERY WEEK

<b>SUNDAY</b>	9:00 am Formation Hour (all ages) 10:00 am Holy Eucharist with music 11:00 am Coffee Hour
<b>Tuesday</b>	6:00 pm Tai Chi in Lane Chapel
<b>Wednesday</b>	7:00 pm Contemplative Gathering
<b>Thursday</b>	12:00/2:00 pm Volunteers prepare meals 4:00 pm Community Dinner served
<b>Friday</b>	10:00 am Painting Class (Murray Hall)

## EVERY MONTH

**The Vestry** meets on the third Monday of the month at 7:00 pm via Zoom. All parishioners are welcome.

**Luncheon groups** of women (JULIETs) and men (ROMEOs) meet monthly at local restaurants.

**Youth** (8<sup>th</sup> through 12<sup>th</sup> grade) meet at 6:30 pm on one Sunday per month for fun, fellowship, and formation.

## COMMUNITY PROGRAMS

**Community Dinners** are prepared and served weekly to all, alternating between restaurant and cooked meals.

**Laundry Love** provides supplies and quarters; pandemic distribution by police dispatcher Lisa Trusas.

**Eyeglass** and **food donations** collected in the side narthex and given to the Lion's Club and Daily Bread.

## PARISH OFFICE

We are open 10 am - 2 pm Monday through Thursday.

**Father John**, Priest [rector@trinitychurchmilford.org](mailto:rector@trinitychurchmilford.org)  
**Magee**, Secretary [office@trinitychurchmilford.org](mailto:office@trinitychurchmilford.org)

## THE MINISTERS OF TRINITY ARE THE PEOPLE OF THIS PARISH

led by  
The Right Rev. Doug Fisher, *Bishop*  
The Rev. John Elliott Lein, *Rector*  
Rachel Carpenter, *Sunday School Coordinator*  
Magee Lambert, *Secretary*, Paul Del Molino, *Sexton*  
Beth Moeller, *Sr. Warden*, Lisa Ruggiero, *Jr. Warden*  
and the Treasurer, Clerk, and Vestry.

We serve all God's Creation as a local parish  
of the Diocese of Western Massachusetts,  
part of The Episcopal Church (USA),  
a member of the global Anglican Communion.