



**The Eleventh Sunday after Pentecost
 August 8, 2021 Holy Eucharist
 Hybrid Service 9:00 AM
 Followed by Coffee Hour
 We welcome the Lein family to Trinity**

**The Altar Flowers are given to the Glory of God
 and in loving memory of Dick Torian by Mary Torian.**

I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.” [John 6:51]

Ministers of the Liturgy

Celebrant and Preacher: The Rev. John Elliott Lein

Eucharistic Minister: Steve Ketcham

Lector: Justin Varteresian

Musicians: Randolph Bloom, Jeff Lukas, Cathy Poch

Ushers: Katherine Côté, Justin Varteresian

Altar Guild: Mary-Ellen Yaroshefski, Allison Kee

Digital Ministers: Wayne Stochaj, Kevin Keppler

Vestry Liaison: Steve Ketcham

Please stand.

Prelude *Vision* Josef Rheinberger (1839 - 1901)

Opening Hymn *Deck thyself my soul* Hymnal #339

*Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness;
 come into the daylight's splendor, there with joy thy praises render
 unto him whose grace unbounded hath this wondrous banquet founded:
 high o'er all the heavens he reigneth, yet to dwell with thee he deigneth.*

*Jesus, Bread of Life, I pray thee, let me gladly here obey thee;
 never to my hurt invited, be thy love with love requited:
 from this banquet let me measure, Lord, how vast and deep its treasure;
 through the gifts thou here dost give me, as thy guest in heaven receive me.*

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen**

The Gloria

Let us say together:

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

The First Lesson: A Reading from the First Book of Kings [19:4-8]

Elijah went a day's journey into the wilderness and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

The Word of the Lord. **Thanks be to God.**

Psalm 34:1-8

We will say the psalm responsively, on the half verse.

1 I will bless the Lord at all times; * **his praise shall ever be in my mouth.**

2 I will glory in the Lord; * **let the humble hear and rejoice.**

- 3 Proclaim with me the greatness of the Lord; * **let us exalt his Name together.**
 4 I sought the Lord, and he answered me * **and delivered me out of all my terror.**
 5 Look upon him and be radiant, * **and let not your faces be ashamed.**
 6 I called in my affliction and the Lord heard me * **and saved me from all my troubles.**
 7 The angel of the Lord encompasses those who fear him, * **and he will deliver them.**
 8 Taste and see that the Lord is good; * **happy are they who trust in him!**

A Reading from the Letter to the Ephesians [4:25-5:2]

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore, be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of the Lord. **Thanks be to God.**

Please stand.

Gospel Acclamation

Gospel Acclamation Celtic Alleluia Fintan O'Carroll & Christopher Walker



The Holy Gospel of Our Lord and Savior Jesus Christ according to John [6:35, 41-51]

Glory to you Lord Christ

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Gospel of the Lord. **Praise to you, Lord Christ.**

Please be seated.

Sermon

Please stand.

The Nicene Creed

Let us say together:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

May Christ dwell in our hearts by faith. Let us pray for the whole state of Christ's Church, saying

Lord Christ, you are the bread of life; **fill us with your goodness.**

O Lord, be glorified in your church. Give us faith to trust in you, that we might always believe the truth of your word.

Lord Christ, you are the bread of life; **fill us with your goodness.**

O Lord, look in mercy upon your people. Inspire understanding in those who do not yet seek your ways, and guide us in the ways of your justice.

Lord Christ, you are the bread of life; **fill us with your goodness.**

Lord Christ, you tamed the raging of the sea and the strength of the wind. We pray you to shield our crops from drought and heat; bless our fields and waters from the heavens.

Lord Christ, you are the bread of life; **fill us with your goodness.**

O Lord, we hold in our hearts all victims of violence—especially those whose lives are ruined by gun violence. May they, and those who love them, comprehend with all the saints what is the breadth, and length, and depth, and height of your comforting love.

Lord Christ, you are the bread of life; **fill us with your goodness.**

Jesus, you said to your disciples, "It is I; be not afraid." Comfort all who are in trouble, need, or sickness, especially those we now name, silently or aloud . . . *Pause* . . .

Lord Christ, you are the bread of life; **fill us with your goodness.**

O God, you have gathered as your family those on heaven and earth. We pray for those who have died that they may rest in your eternal presence, and we pray that we ourselves may live this life on earth with joy and courage before joining your saints forever.

Lord Christ, you are the bread of life; **fill us with your goodness.**

Let us say together:

O God, as we begin new ministry with Fr John, Miriam, Elise, Will, Seth, and Dietrich, may your love be present in all aspects of our ministry. When you speak there is light and life; when you act there is justice and love: Grant that all we say and all we do may be filled with your Holy Spirit. Amen.

Please kneel

The Confession and Absolution

Priest: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Please stand. The peace of the Lord be always with you. **And also with you.**

Please be seated.

Offertory Hymn

Cathy Poch, Soloist

Please stand.

The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We have lifted them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Savior, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus Christ. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember his death, We proclaim his resurrection, We await his coming in glory.

And we offer our praise and thanksgiving to you, O Creator of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to Christ in his self-offering, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say the prayer Our Lord taught us:

The Lord's Prayer

We break this bread to share in the Body of Christ.

We who are many are one body, for in Christ we all share in the one bread, one cup.

Communion Hymn

Jeff Lukas

Please stand.

Prayer of Thanksgiving

Let us say together:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

May the peace of God, which passes all understanding, fill your hearts with the love of God. And may the boundless love of God, the grace of Jesus Christ, and the presence of the Holy Spirit be always with you. **Amen**

Closing Hymn *Praise my soul the King of heaven*

Hymnal #410

*Praise, my soul, the King of heaven; to his feet your tribute bring.
Ransomed, healed, restored, forgiven, evermore his praises sing.
Alleluia, alleluia! Praise the everlasting King!*

*Angels, help us to adore him; you behold him face to face.
Sun and moon, bow down before him, dwellers all in time and space.
Alleluia, alleluia! Praise with us the God of grace!*

Dismissal: Let us go forth rejoicing in the power of the Spirit. Alleluia. Alleluia.
Thanks be to God. Alleluia. Alleluia.

Postlude

Toccata

Charles Marie Widor (1844 - 1937)