

The Fourth Sunday after Pentecost Fathers Day World Refugee Day June 20, 2021 9:00 AM Holy Eucharist Hybrid Service

Trust in the Lord with all your heart, and do not lean on your own understanding. In all your ways acknowledge him, and he will make straight your paths.

— Proverbs 3:5-6

"Why are you afraid? Have you still no faith?" [Mark 4:40]

Ministers of the Liturgy

Celebrant and Preacher: The Rev. Dr. Judith Lee

Eucharistic Minister: Stephen Howe

Lector: Dave Clinkman

Musicians: Randolph Bloom, Jeff Lukas, Cathy Poch **Ushers:** Andrew Yaroshefski and Touie Jackson

Altar Guild: Mary-Ellen Yaroshefski

Digital Ministers: Ann Marie Lockwood, Mary Johnson, & Katherine Côté

Please stand.

Opening Hymn All hail the power of Jesus' Name!

All hail the power of Jesus' name! Let angels prostrate fall.

Bring forth the royal diadem, and crown him Lord of all.

Bring forth the royal diadem, and crown him Lord of all!

Hymnal #450

Hail him the Heir of David's line, whom David Lord did call: The God incarnate, Man divine, and crown him Lord of all! The God incarnate, Man divine, and crown him Lord of all!

Let every tongue and every tribe, responsive to his call, to him all majesty ascribe, and crown him Lord of all. To him all majesty ascribe, and crown him Lord of all!

The Gathering

Here in this place, there are no foreigners, for the love of God welcomes us all.

Here in this place, there are no outsiders, for the love of God embraces us all.

Here in this place, there are no strangers, for the love of God unites us all.

Blessed are we who place our trust in God!

Our God is the Maker of the heavens, the earth, the sea, and everything that lives within them;

Our God keeps every promise, and remains faithful forever.

Our God gives justice to those who are oppressed, and food to those who are starving. Our God frees the prisoners, opens the eyes of the blind, and lifts the burdens of those who are overwhelmed.

Our God cherishes those who do what is right, protects the immigrants, cares for the orphans and widows.

Our God reigns—today, tomorrow and forever. Amen

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen**

The Gloria

Let us say together:

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

Holy God, Creator of the universe, we come into your presence with praise and thanksgiving. You have searched us, known us, cared for us, and welcomed us as your children. In you, we find our home. Continue to work in us and with us through the power of your Holy Spirit and your Word. Help us to recognize that we, too, are a "pilgrim people," and give us the courage to seek justice, love mercy, and walk humbly with you. **Amen** *Please be seated.*

Liturgy of the Word

The First Lesson: A Reading from the Book of Job [38:1-11]

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Or who shut in the sea with doors when it burst out from the womb?—when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

The Word of the Lord. Thanks be to God.

Psalm 107:1-3, 23-32

- 1 Give thanks to the Lord, for he is good, * and his mercy endures forever.
- 2 Let all those whom the Lord has redeemed proclaim *

that he redeemed them from the hand of the foe.

3 He gathered them out of the lands; *

from the east and from the west, from the north and from the south.

- 23 Some went down to the sea in ships * and plied their trade in deep waters;
- 24 They beheld the works of the Lord * and his wonders in the deep.
- 25 Then he spoke, and a stormy wind arose, * which tossed high the waves of the sea.
- 26 They mounted up to the heavens and fell back to the depths; *

their hearts melted because of their peril.

- 27 They reeled and staggered like drunkards * and were at their wits' end.
- 28 Then they cried to the Lord in their trouble, * and he delivered them from their distress.
- 29 He stilled the storm to a whisper * and quieted the waves of the sea.
- 30 Then were they glad because of the calm, *

and he brought them to the harbor they were bound for.

- 31 Let them give thanks to the Lord for his mercy * and the wonders he does for his children.
- 32 Let them exalt him in the congregation of the people *
 - and praise him in the council of the elders.

A Reading from the Second Letter to the Christians at Corinth [6:1-13]

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no

obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see – we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return – I speak as to children – open wide your hearts also.

The Word of the Lord. Thanks be to God.

Please stand.



The Holy Gospel of Our Lord and Savior Jesus Christ according to Mark [4:35-41] Glory to you Lord Christ

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord. Praise to you, Lord Christ.



Please be seated.

Sermon

Please stand.

The Nicene Creed

Let us say together:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the church, the world, and those whom we love, saying "Fill our hearts."

Guide our bishops, priests, deacons, and lay leaders, that they may serve and lead us with wisdom and courage. Draw all of us to you, that we may open our hearts to your wisdom. [Pause]

Spirit of Love, Fill our hearts.

Guide the people of this land and of all nations in the ways of justice and peace. Grant our leaders the compassion to make room for refugees, the integrity to speak with honesty, and the wisdom to share a vision of social and economic equality. [Pause]

Spirit of Truth, *Fill our hearts*.

Awaken in us all a reverence for the earth and all that is in it.

Fill with grace all our fathers, grandfathers, stepfathers, and all the men who have guided and mentored us, so that they may know the comfort of your presence and the wisdom of your Word.

Guide our Vestry and our candidates, as they discern who will be our next Rector.

Spirit of Grace, Fill our hearts.

Strengthen every person who suffers in body, mind, or spirit . . . especially those we now name, silently or aloud (*pause*) . . . Grant them courage and hope, and bring them the peace of your faithful presence. [*Pause*]

Spirit of Hope, Fill our hearts.

We commend to your mercy all who have died, especially Eevi Zimmerman and those we now name, silently or aloud . . . [Pause] . . . Draw them to you in love, that they may rest in that place where there is no pain or grief. Grant that all of us may share with all your saints in your eternal kingdom. [Pause]

Spirit of Mercy, Fill our hearts.

A Litany for Refugees

Mighty Lord, as you guided the Israelites through the wilderness,

be a pillar of fire by night and a pillar of cloud by day for refugees in search of new hope and new life.

As you brought the Israelites out of bondage to freedom,

bring refugees out of persecution to safety.

As you protected the Israelites through 40 years in the desert

protect those who languish for years in refugee camps.

Wipe away their tears of sorrow, that their mourning may give way to joyous hope.

Put an end to warfare and tyranny, that some may return home without fear of violence.

Open the doors of safer nations, that some may find new homes in new lands.

Rebuild their lives, that they might enjoy the fruits of their labor in peace.

Restore their material goods, that they might sustain their families in prosperity.

Revive their hope, that they might face a future with promise.

Shine your grace upon them, that they might know your love.

Strengthen their bonds of friendship and family,

that they might serve one another with encouraging love.

And inspire your churches to welcome the stranger,

that together we might build communities of hope where strangers become neighbors and friends, and brothers and sisters. Amen

Heavenly Father, you entrusted your Son Jesus, the child of Mary,

to the care of Joseph, an earthly father.

Bless all fathers as they care for their families.

Give them strength and wisdom, tenderness and patience;

Guide us in supporting them in the work they have to do, as we look to you for love and salvation, through Jesus Christ our rock and defender. **Amen.**

Priest: Come, O Spirit of God and make within us your dwelling place and home. Yours is the Wisdom that has directed and changed our lives; yours is the power that has brought us to new opportunities. Set us, your new creation, to walk through this new world, watching and learning, loving and trusting, until your kingdom comes. **Amen.**

Please kneel

The Confession and Absolution

Priest: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please stand. The peace of the Lord be always with you. And also with you. Please be seated.

Hymn *Abba, Father*

Cathy Poch, soloist

Please stand.

The Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We have lifted them up to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Savior, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus Christ. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember his death, We proclaim his resurrection, We await his coming in glory. And we offer our praise and thanksgiving to you, O Creator of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to Christ in his self-offering, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and

daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say

The Lord's Prayer

We break this bread to share in the Body of Christ.

We who are many are one body, for in Christ we all share in the one bread, one cup

Communion Hymn

Jeff Lukas

Please stand.

Prayer of Thanksgiving

Let us say together:

Holy God, we are sojourners in this world, but you invite us to be your guests.

You invite us to share in the abundance of your kingdom.

You have shown us that welcoming strangers opens a doorway into the Kingdom of God.

Remind us that when we offer hospitality to others we are receiving Christ into our midst and so fulfilling the law of love.

We open our hearts to embrace the stranger, the friend, the rich, and the poor, We open our lives to offer a generous heart toward all.

Blessing

As you have been loved – love.

As you have been welcomed – welcome.

As you have been fed – feed.

As you have received – give.

And may the boundless love of God, the grace of Jesus Christ, and the presence of the Holy Spirit be always with you. **Amen**

Closing Hymn

Praise to the living God

Hymnal #372

Praise to the living God!

All praised be the Name, who was, and is, and is to be, is still the same; the one eternal God, ere all that now appears, the First, the Last, beyond all thought through timeless years!

God plants eternal life within the human soul.
God's love shall be our strength and stay, while ages roll.
Praise to the living God!
All praised be the Name, who was, and is, and is to be, is still the same!

Dismissal: Let us go forth rejoicing in the power of the Spirit. Alleluia

Thanks be to God. Alleluia. Alleluia.

Postlude "Now Thank We All Our God" Sigfrid Karg-Elert (1877-1933)