



The Fifth Sunday after Pentecost
June 27, 2021 Holy Eucharist
Hybrid Service 9:00 AM

"Do not fear, only believe." [Mark 5:36]

Ministers of the Liturgy

Celebrant and Preacher: The Rev. Dr. Judith Lee

Eucharistic Minister: Justin Varteresian

Lector: Elizabeth Klisiewicz

Musicians: Randolph Bloom, Jeff Lukas, Mary Johnson

Ushers: Elizabeth and Steven Klisiewicz

Altar Guild: Mary-Ellen Yaroshefski

Digital Ministers: Wayne Stochaj & Steve Ketcham

Please stand.

Opening Hymn *Christ is made the sure foundation* Hymnal #518

*Christ is made the sure foundation, Christ the head and cornerstone,
 chosen of the Lord and precious, binding all the church in one;
 holy Zion's help forever, and her confidence alone.*

*Laud and honor to the Father, laud and honor to the Son,
 laud and honor to the Spirit, ever Three and ever One,
 One in might, and One in glory, while unending ages run.*

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly
 love you and worthily magnify your holy Name; through Christ our Lord. **Amen**

The Gloria

Let us say together:

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks,
 we praise you for your glory.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

**you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father: receive our prayer.
 For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
 Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

The First Lesson: A Reading from the Wisdom of Solomon [1:13-15; 2:23-24]

God did not make death, and he does not delight in the death of the living.
 For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. . . .
 God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.
 The Word of the Lord. **Thanks be to God.**

Psalm 30

We will read responsively on the half-verse.

- 1 I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, * **and you restored me to health.**
- 3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, * **his favor for a lifetime.**
- 6 Weeping may spend the night, * **but joy comes in the morning.**
- 7 While I felt secure, I said, "I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."

- 8 Then you hid your face, * **and I was filled with fear.**
 9 I cried to you, O Lord; * **I pleaded with the Lord, saying,**
 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"
 11 Hear, O Lord, and have mercy upon me; * **O Lord, be my helper."**
 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
 13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

A Reading from the Second Letter to the Christians at Corinth [8:7-15]

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you -- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

The Word of the Lord. **Thanks be to God.**

Please stand.



The Holy Gospel of Our Lord and Savior Jesus Christ according to Mark [5:21-43]

Glory to you Lord Christ

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and,

when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord. **Praise to you, Lord Christ.**

Gospel Acclamation Celtic Alleluia Fintan O'Carroll & Christopher Walker



Please be seated.

Sermon

Please stand.

The Nicene Creed

Let us say together:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the church, the world, and those whom we love, saying "Fill our hearts."

Guide our bishops, priests, deacons, and lay leaders, that they may serve and lead us with wisdom and courage. Draw all of us to you, that we may open our hearts to your wisdom.
[Pause]

Spirit of Love, **Fill our hearts.**

Guide the people of this land and of all nations in the ways of justice and peace. Grant our leaders the wisdom to find alternatives to violent conflict, the integrity to speak with honesty, and the compassion to share a vision of social and economic equality. [Pause]

Spirit of Truth, **Fill our hearts.**

Awaken in us all a reverence for the earth and all that is in it.

Spirit of Faith, **Fill our hearts.**

Guide our Vestry and our candidates, as they discern who will be our next Rector.

Spirit of Grace, **Fill our hearts.**

Strengthen every person who suffers in body, mind, or spirit, especially those we now name, silently or aloud (*pause*) . . . Grant them courage and hope, and bring them the peace of your faithful presence. [*Pause*]

Spirit of Hope, **Fill our hearts.**

We commend to your mercy all who have died, especially those who have died from complications due to covid-19 and those who have been killed by gun violence, and those we now name, silently or aloud . . . [*Pause*] . . . Draw them to you in love, that they may rest in that place where there is no pain or grief. Grant that all of us may share with all your saints in your eternal kingdom. [*Pause*]

Spirit of Mercy, **Fill our hearts.**

Come, O Spirit of God and make within us your dwelling place and home. Yours is the Wisdom that has directed and changed our lives; yours is the power that has brought us to new opportunities. Set us, your new creation, to walk through this new world, watching and learning, loving and trusting, until your kingdom comes. **Amen.**

Please kneel

The Confession and Absolution

Priest: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please stand. The peace of the Lord be always with you. **And also with you.**

Please be seated.

Hymn

Just as I am

Hymnal #693

Mary Johnson, soloist

Please stand.

The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We have lifted them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Savior, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus Christ. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember his death, We proclaim his resurrection, We await his coming in glory.

And we offer our praise and thanksgiving to you, O Creator of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to Christ in his self-offering, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and

daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say the prayer Our Lord taught us:

The Lord's Prayer

We break this bread to share in the Body of Christ.

We who are many are one body, for in Christ we all share in the one bread, one cup

Communion Hymn

Jeff Lukas

Please stand.

Prayer of Thanksgiving

Let us say together:

Holy and Loving God, your Holy Spirit gives breath to all living things; fill our lives with the light of your Holy Spirit until they overflow with gladness and gratitude; through Christ our Lord. Amen.

Blessing

Closing Hymn *O for a thousand tongues to sing* Hymnal #493

1. *O for a thousand tongues to sing my great Redeemer's praise,
the glories of my God and King, the triumphs of his grace!*
2. *My gracious Master and my God, assist me to proclaim,
to spread through all the earth abroad the honors of thy name.*
6. *Hear him, ye deaf; his praise, ye dumb, your loosened tongues employ;
ye blind, behold your savior come, and leap, ye lame, for joy.*

Dismissal: *Let us go forth rejoicing in the power of the Spirit. Thanks be to God. Alleluia.*

Postlude *Prince of Denmark's March*

Jeremiah Clarke (1674-1707)