



The First Sunday after Pentecost: Trinity Sunday **May 30, 2021 Holy Eucharist 9:00 AM**

The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” [John 3:8]

Ministers of the Liturgy

Celebrant and Preacher: The Rev. Dr. Judith Lee

Eucharistic Minister: Dave Clinkman

Lector: Brandon Kee

Musicians: Randolph Bloom, Mary Johnson, Jeff Lukas, Cathy Poch

Ushers: Andrew & Mary-Ellen Yaroshefski

Altar Guild: Mary-Ellen Yaroshefski

Technical Minister: Wayne Stochaj

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen**

The Gloria

Let us say together:

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen**

Please be seated.

Liturgy of the Word

The First Lesson: A Reading from The Prophet Isaiah [6:1-8]

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord. **Thanks be to God.**

Canticle *Song of the Three Young Men, 29-34*

We will read this Canticle responsively, at the half-verse.

Glory to you, Lord God of our fathers; * **you are worthy of praise; glory to you.**

Glory to you for the radiance of your holy Name; *

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; * **on the throne of your majesty, glory to you.**

Glory to you, seated between the Cherubim; *

we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; * **in the high vault of heaven, glory to you.**

Glory to you, Father, Son, and Holy Spirit; * **we will praise you and highly exalt you for ever.**

A Reading from the Letter to the Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh--for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of

adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord. **Thanks be to God.**

Please stand.

Gospel Acclamation Celtic Alleluia Fintan O'Carroll & Christopher Walker



The Holy Gospel of Our Lord and Savior Jesus Christ according to John [3:1-17]

Glory to you Lord Christ

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him

The Gospel of the Lord. **Praise to you, Lord Christ.**

Gospel Acclamation Celtic Alleluia Fintan O'Carroll & Christopher Walker



Sermon

The Nicene Creed

Let us say together:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the church, the world, and those whom we love, saying "Fill our hearts."

Guide our bishops, priests, deacons, and lay leaders, that they may serve and lead us with wisdom and courage. Draw all of us to you, that we may deepen our individual relationships with you together. *[Pause]*

Spirit of Love, ***Fill our hearts.***

Guide the people of this land and of all nations in the ways of justice and peace. Grant our leaders the wisdom to find alternatives to violent conflict, the integrity to speak with honesty, and the compassion to share a vision of social and economic equality. *[Pause]*

Spirit of Truth, ***Fill our hearts.***

Awaken in us all a reverence for the earth and all that is in it.

Fill with grace our teachers and our children and youth, so that they may know the comfort of your presence and the wisdom of your Word wherever you may call them.

Guide our Search Committee and Vestry, and our candidates, as they discern who will be our next Rector. Spirit of Grace, ***Fill our hearts.***

Strengthen every person who suffers in body, mind, or spirit . . . especially those we now name, silently or aloud (*pause*) . . . Grant them courage and hope, and bring them the peace of your faithful presence. [*Pause*]

Spirit of Hope, ***Fill our hearts.***

We commend to your mercy all who have died, especially those killed by gun violence this week, those who have died from COVID, and those we now name, silently or aloud . . . [*Pause*] . . . Draw them to you in love, that they may rest in that place where there is no pain or grief. Grant that all of us may share with all your saints in your eternal kingdom. [*Pause*]

Spirit of Mercy, ***Fill our hearts.***

Priest: Come, O Spirit of God and make within us your dwelling place and home. Yours is the Wisdom that has directed and changed our lives; yours is the power that has brought us to new opportunities. Set us, your new creation, to walk through this new world, watching and learning, loving and trusting, until your kingdom comes. **Amen.**

Priest: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

All stand. The peace of the Lord be always with you. **And also with you.**

Hymn

In the night, in the day

Cathy Poch, soloist

The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We have lifted them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, the prayer Our Lord taught us:

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, now and forever. Amen.

We break this bread to share in the Body of Christ.

We who are many are one body, for in Christ we all share in the one bread, one cup

Communion Hymn

Jeff Lukas

Prayer of Thanksgiving

Let us say together:

Holy and Loving God, your Holy Spirit gives breath to all living things; fill our lives with the light of your Holy Spirit until they overflow with gladness and gratitude; through Christ our Lord. Amen.

Blessing

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Dismissal: Let us go forth rejoicing in the power of the Spirit. **Thanks be to God. Alleluia.**

Postlude

Eternal Father, Strong to Save